





Meetings with Remarkable and Unremarkable Trees

Project blog https://meetingswithtrees.com

Project archive on the Research Catalogue https://www.researchcat_alogue.net/view/761326/761327

Background:

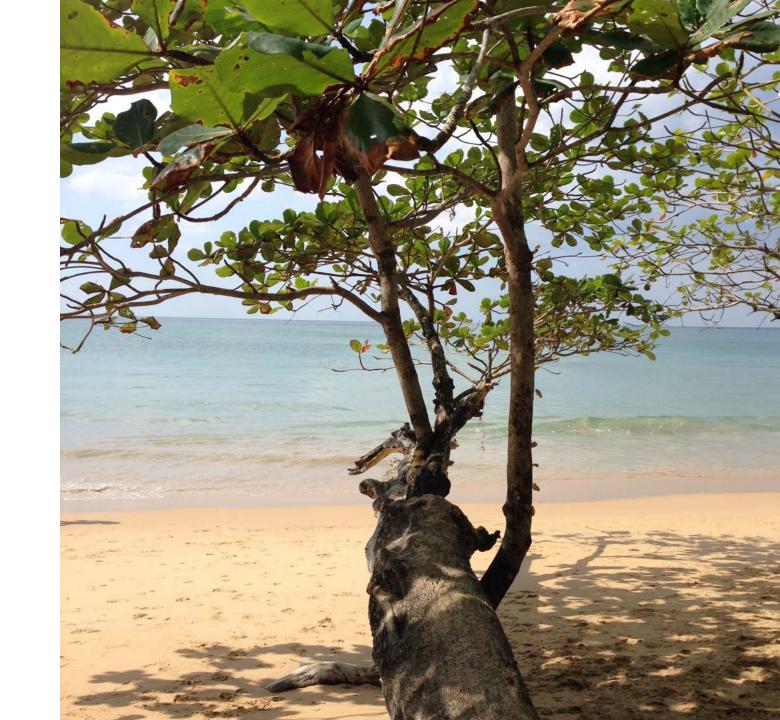
Performing with Plants

artistic research project by Annette Arlander

https://www.researchcatalogue.net/view/316550/316551

2017 at Helsinki Collegium for Advanced Studies, funded by Kone Foundation

2018-2019 at Stockholm University of the Arts (SKH) funded by Vetenskapsrådet (The Swedish Research Council)



Residencies during 2020:

ARA (Arts Research Africa) residency in Johannesburg in February-March https://meetingswithtrees.com/ara/

Including Nirox sculpture park (a few days) https://meetingswithtrees.com/nirox/

Mustarinda in Northeastern Finland in September https://meetingswithtrees.com/mustarinda/

Öres on Örö Island in November https://meetingswithtrees.com/ores/

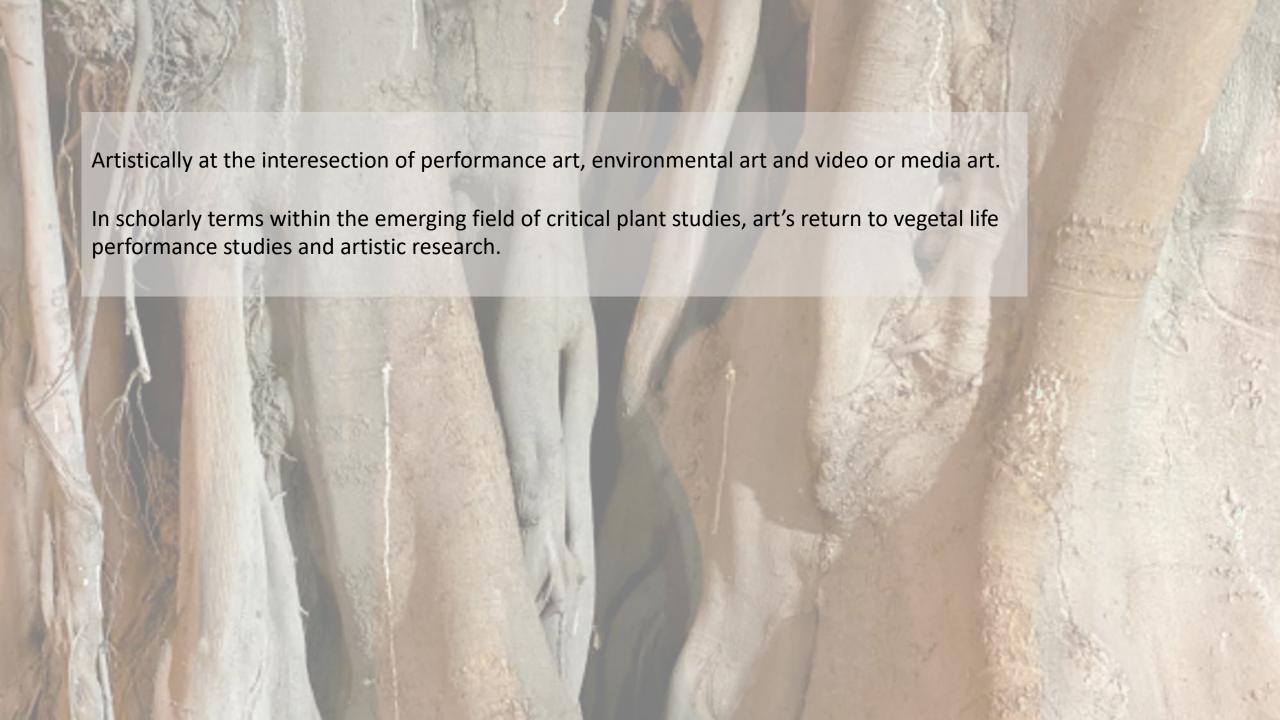
(beginning the year in Stockholm, not able to return there, and then working as usual on Harakka Island)

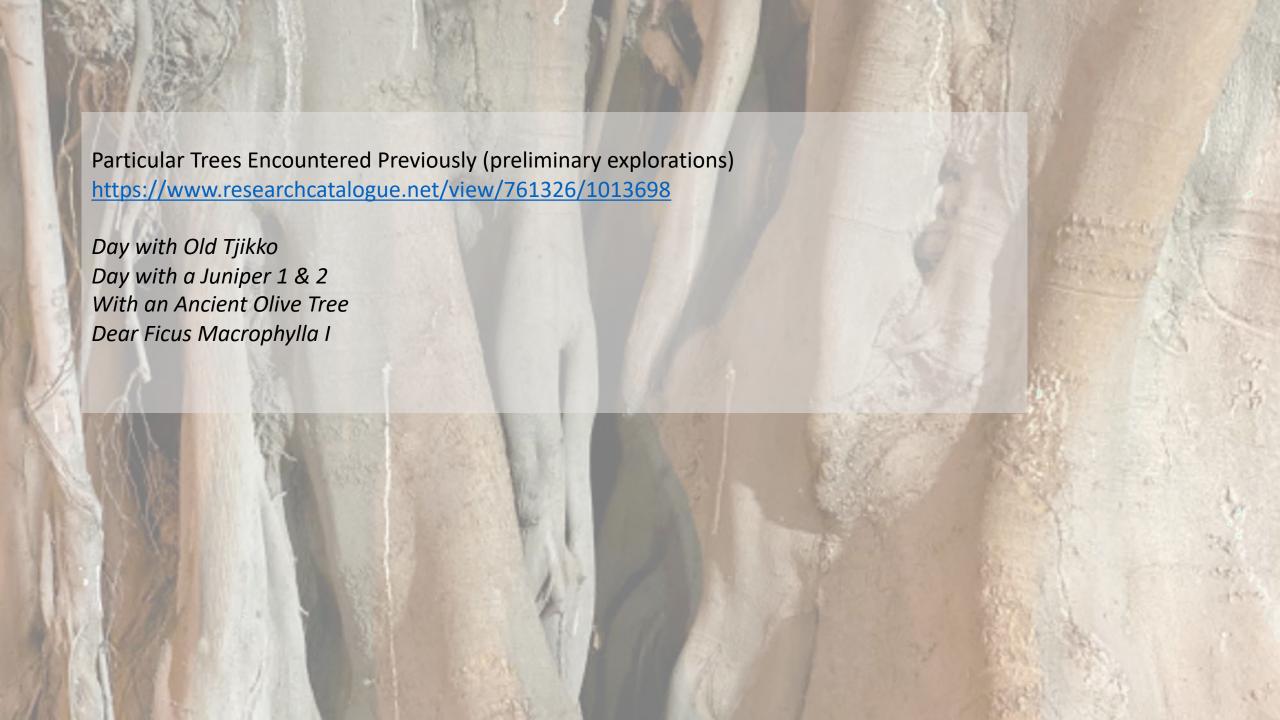
The title of this artistic research project alludes to the celebrated photography book *Meetings with Remarkable Trees* (1996) by Thomas Pakenham and is in some sense forming a counterpoint to it, by questioning what is remarkable and what is unremarkable, while focusing on individual trees. The medium in this project is not photography, however, but rather performance for video and recorded voice.

Although we are often accused of "not seeing the forest for the trees", this project wants to look at the opposite danger, not seeing the trees for the forest, and look at individual trees. This is not to deny that trees form networks and ecosystems or symbiotic relationships not only with other trees but with fungi, bacteria and all kinds of micro-organisms, and are in a constant exchange with their environment, as humans are as well.

Emphasizing individualism is a risky strategy in our current neoliberal capitalist society, where the importance of individualism is exaggerated anyway. It can nevertheless be useful to focus on singular trees, as an important first step towards decolonizing our relationship with 'nature'. As late ecofeminist Val Plumwood (2003) pointed out, colonial thinking tends to emphasize a very strong difference between 'us' and 'them', and to see 'them' as all alike, stereotypical, non-individualised. Thus, attending to particular trees might work as a way to help us see trees as life forms that we have much in common with, despite our undeniable differences.

(read more https://meetingswithtrees.com)



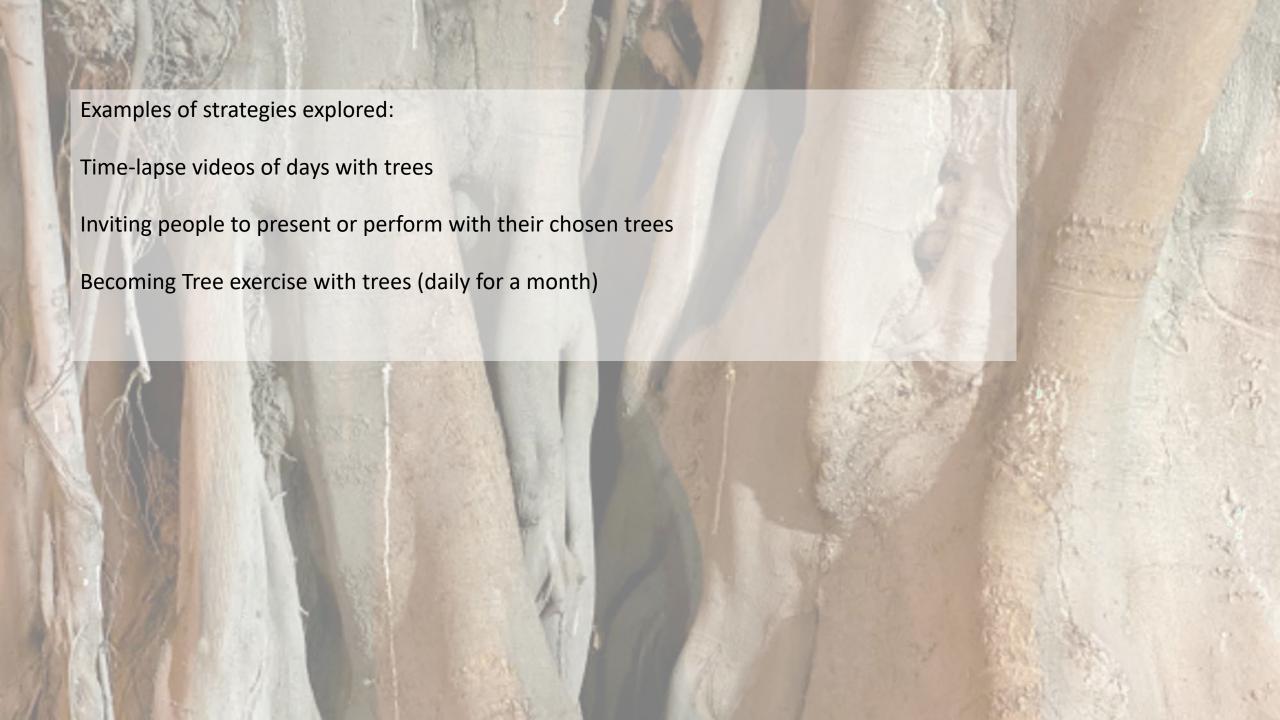














Writing letters to trees:

The Pine on Hundudden (in Stockholm) – not completed https://www.researchcatalogue.net/view/761326/771644

Dear Firethorn Rhus

https://www.researchcatalogue.net/view/761326/822442/51/603

Dear Firethorn Rhus II (in Nirox)

https://www.researchcatalogue.net/view/761326/822442/51/2128

The Pine in Brunnsparken

https://www.researchcatalogue.net/view/761326/831544

The Spruce on Harakka Island

https://www.researchcatalogue.net/view/761326/844990/0/0

Dear Spruce, Dear Birch and Dear Deceased (in Mustarinda)

https://www.researchcatalogue.net/view/761326/982302/20/3334

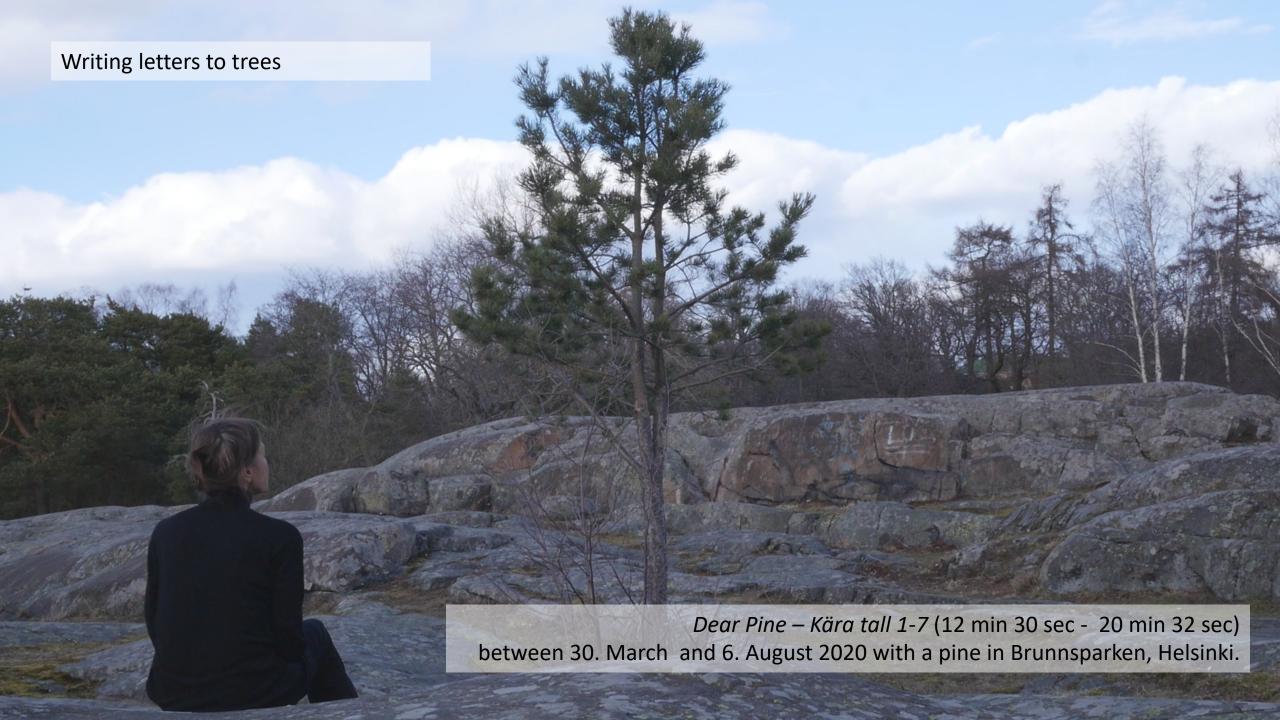
Writing with a Pine, Writing in a Pine, Dear Pine, Pines by the Path etc. (on Örö)

https://www.researchcatalogue.net/view/761326/1036306/182/2455







































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For more trees and ways of meeting them, see:

Project blog

https://meetingswithtrees.com

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https://www.researchcatalogue.net/view/761326/761327

Or my website

https://annettearlander.com

