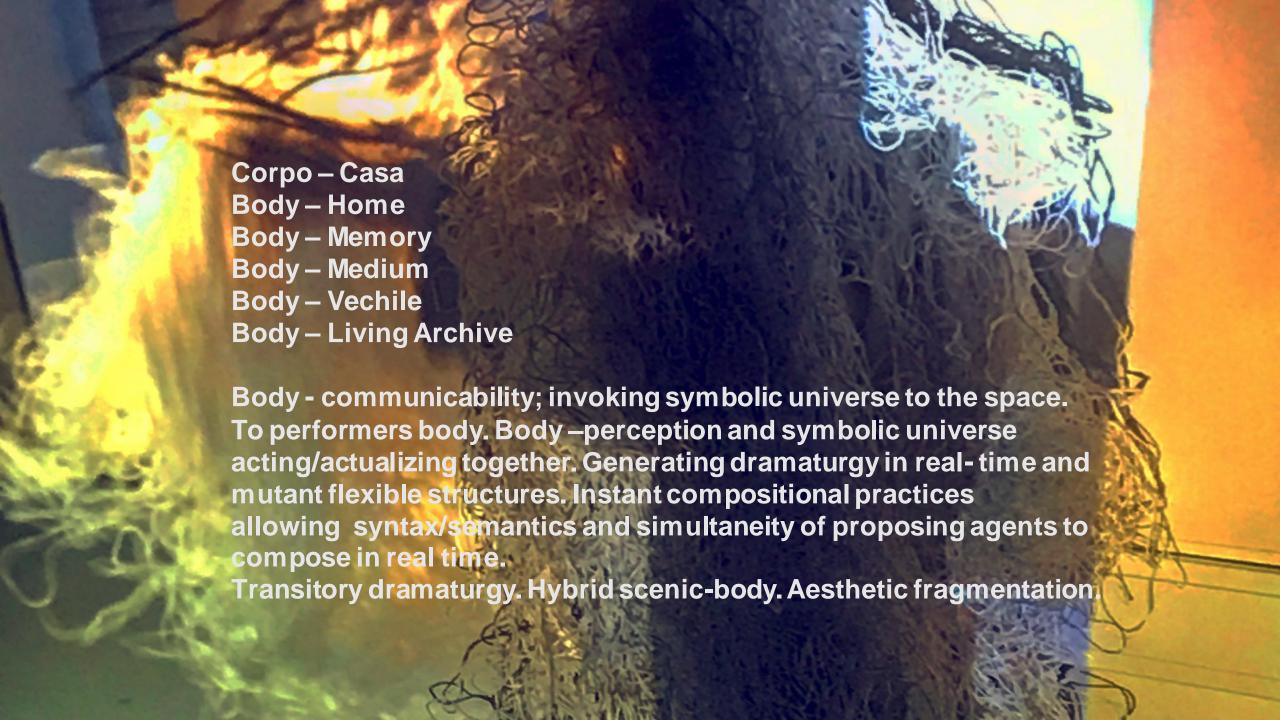


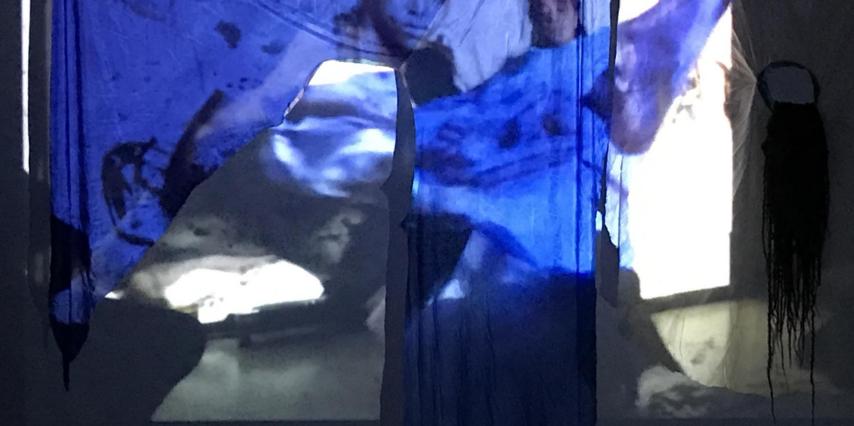
A body – memory; an archive of identities and cultural background; an afrodiasporic body entangled in the transatlantic slavery trade history.

An unwritten part of history by rewriting it in and with the body. Discover the existing possibilities that lies in the abstraction of codified dance forms.

A Decolonial artistic practice in performing arts. Dynamic archives. Multiple perspectives of time, coexistence, resistance and permanence inside of the Bakongo Cosmogram.

Bakongo Cosmogram as a map; a guideline. Kalunga Unfolding the work by updating the meaning of the word Kalunga. A being/belonging to traces. Updating our body memory/the archives that have been carried by the body and expressed in culture, symbols, philosophy and way of living.





Kalunga Extended. Encounter. Exchange. Black artists. Co-creation. Interdisciplinary perspective. Among artistic fields. Collage. Assemblage.

Post-colonial experience. Identity/migration/heritage.

Afro – Diaspora Afro-Presente Kalunga Entities. Displacement. Nomadism. Cultural materials Signs-entities. Travel in time/space. Visual elements/objects. Unfamiliar places. Pop-up installations in public spaces.

**Trans-temporality** 

**Body (In)Transit** 

Installation

Install – Action

Altar

SAU.DA(R). AÇÕES

DES.P(A).CHAR.AR

"Time and space navigating all the meanings" (Gilberto Gil)



Meeting with the Philosopher Tiganá Santaná: "Aesthetics is a departure"; "epistemological force that comes through an aesthetics"; "kinesthetic aesthetics; trans temporality; black technologies-artmagic; evoke frequencies; becoming; cosmovision; cosmos-perception; unspoken; kalunga; territoriality, time. plurality of being; kalunga is movement; moving platform; mobilizes different meanings of kalunga; co-ontology of spoken and unspoken: do not mix, work together. Co-ontology. Below kalunga the unspoken and above it the spoken.Kalunga place of reason; place of event.

KA

LUNGA = Reason

KALUNGA = Presence

KALA = BEING; ACTION

.Activate the ancestrality (not past)

.Present activation

.Kalunga justness

.Presence

.To live

.A body that moves already it is

.Tear that falls already it is

.Kalunga is the strength that it is in things / vitality

.Infinite Water

.Earth

.Sea, infinite, movement, have no rest

.Black technologies to move through trans - temporalities.Rotate with a certain intention
.Technology

.Spaces, memories

.Gestural repertoire to experience displacements, including displacements of knowledge .Magic: which is manufactured; done (act, event, work, event) of transformation

Questions.Investigation. Next term. Aims.Move. Forward. Time. Past.Present.Future.

.Ritual as an expanded presence; poetic power.Belongs to the notion of Terreiro.Ingoma. Kinesthetic experience. Sacred Codes. Layers.Traces

.Unfolding without revealing or exposing the secret.Magic.

.The unknown.Specificity of the cosmology does not need to be explained.

.Re-visit my artistic archives; my performances; play with them; play with the entities and materials of each concept; create new materials and explorations inside of them.

.Archive as an artistic practice itself

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.Concepts to Navigate:Tropicalism; Anthropophagy;Afro-futurism; Concrete Poetry; Installation; Conceptual Art;

Re-think the words: decolonial and postcolonial

Brasil.Motherland. Sea, mother, maternity, maternal inheritance. Casa Sueli Carneiro: home-site of black power (archive).

Sueli Carneiro, is my first home, my mother. After living in her womb, I grew up in our house, located at street Profa. Gioconda Mussolini no 259, neighborhood of Butantã, Jd.Rizzo, Brasil,São Paulo.

The proposal to create Casa Sueli Carneiro fulfills a dream that my mother and I have always dreamed of together. Create a collection and space for continued research preserving the history and political and intellectual trajectory of Sueli Carneiro.

Sueli Carneiro (PhD) is a philosopher, writer, black feminist and anti-racist activist. She is the founder and director of Geledés-Instituto da Mulher Negra in São Paulo and considered one of the main authors of black feminism in Brazil.

Sueli Carneiro's home was a fundamental space for the production of her extraordinary intellectual contribution to think and act on race relations in Brazil.

Family and community relations and the quilombola principle inherited from my grandfather, José Horácio Carneiro, my mother's father. These are fundamental principles that guide the entire trajectory of Sueli Carneiro and the greatest inheritable that our family inherited.

These fundamentals have always been present in our education and socialization as a family of blood and an extended family of friends.

Casa Sueli Carneiro is a home to a living, dynamic, contemporary collection that aims to update the history, legacy and trajectory of Sueli Carneiro and its developments.