



Like trying to solve a giant puzzle by picking up the pieces closest to us and turning and examining the different ways they might or do fit with our known puzzle piece without direction or dreamed direction... ART still happens.

If science wasn't governed by our ability to dream inside and outside the box we might not yet even have made it to the Egyptian empire,... Or might have ended up somewhere completely different (hard to say without using a time machine or a maybe a supercomputer running the scenario sometime in the future?).

We take ART for granted and we think that ART is just pleasure or/and beauty and things and thoughts of non-substance like aesthetics (Aesthetics 2023) a thing that gives a dull life meaning... When it is actually the thing that dictates our ability to appreciate or distaste or find life meaningful or meaningless and what things might be so in the future for us...

To ART is to be... and in essence to live and change with life along the way... And as all things the more we make room for it the more we grow in that direction... and if ART is in the process of discovering and/or creating ALL directions... well... shouldn't we spend a whole lot of time with, around and doing it? And doing it in all the fields of X (not gonna mention what field because I think that might be giving you, the reader, a very big white Elephant to block your ability to ART freely about it).

8.6 What is "the art of ADHD social media acting"

8.6.0 Introduction

Now I think I have enough under my feet to try to define the ART of ADHD SoME Acting. And why o why do that? Because I believe that is where the most newART of acting is happening at the fastest pace and might be doing so for the nearest over see-

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able future, if not on a world scale then at least for me and in my capacity to ART about

But let's do this slowly and methodically. Let's start with Acting.

8.6.1 Acting

8.6.1.0 Acting an introduction

we have debated what acting is and isn't for over 3 millenniums (KÄLLA) and y gonna make it easy for me here and use a definition that is most widely used nd has been tested and has kind of (KÄLLA) worked (KÄLLA) for the last 100 years in Iterent variations. Namely the one by Konstantin Stanislavkij and refined through testing during the last century of different acting schools and fields...

"Acting is to live truthfully under given imaginary circumstances"

Now this is a very open and at the same time very specific definition which makes .. it fun to play with. We could have defined acting as being any kind of necessary tool to ARTfully test the relationship between two or more StoryARTing-capable parties... Actor and audience, actor and actor and audience, actor and manuscript, actor and manuscript and director and audience etc. Which might have given us a even bigger wiggle room.... Maybe... But let's stick with the other for now... and because I want to get to ADHD and SoMe Acting...

8.6.1.1 The ART of Acting definition used

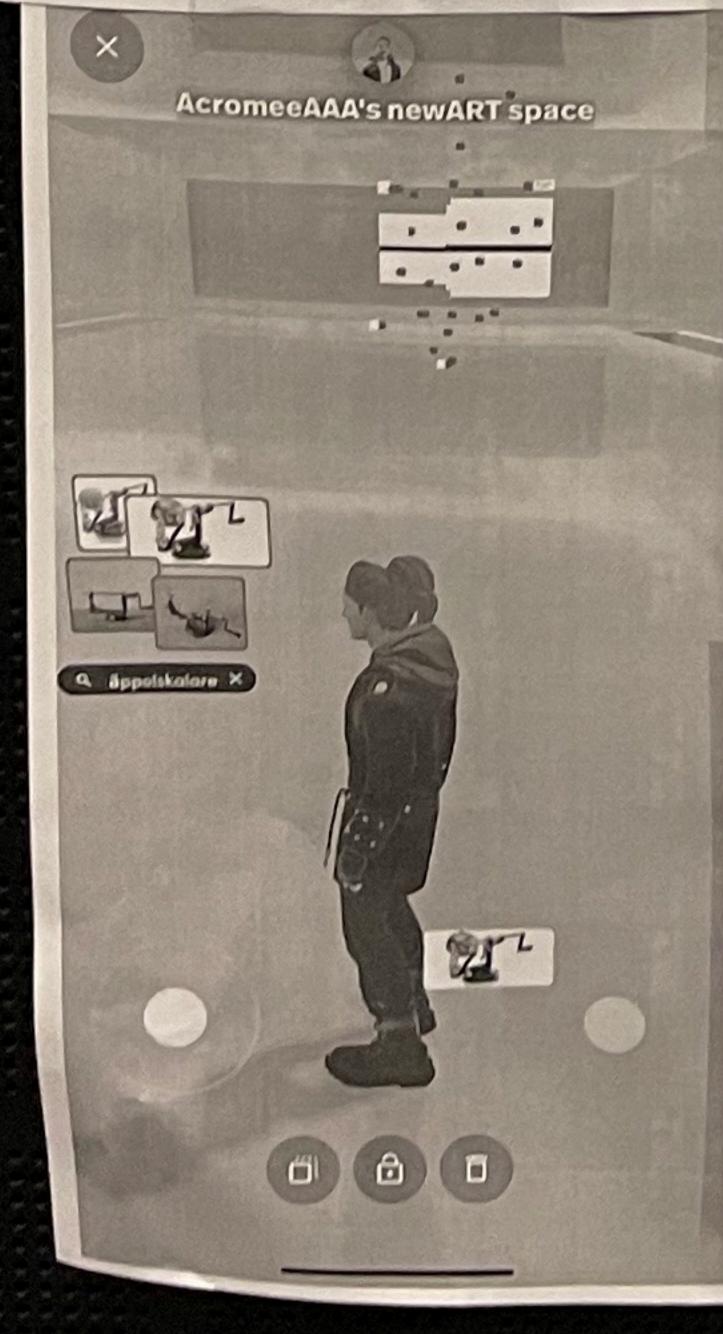
The ART of Living truthfully under given imaginary circumstances kind of gives us the other definition above, meaning: To collectively dream within and outside the boarders of what is possible about living truthfully under given imaginary circumstances...

That is where the craft and profession of any actor lies within... but also every person on the planet on earth has this capacity and ability at some degree naturally or by any level of training.

So this is the ART of acting, But you also have the ART of Acting in/for/with/about/ without/etc. the ART of film, Theatre, dance, circus, etc... and Social media.

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8.6.2.0 introduction

What is Social Media or what is even Social Media in relation to all the multitudes of kinds of media that we have today: Sport-, Games-, Play-, TV-, Radio-, Film- or Stage-, printed-, painted-, hand written-/etc. storyART or poeticART about facts or fiction and then we have the web2 and web3 versions of everything but with computers inbetween the source of the ART and Audience or as the ART as is with Al-created art.

8.6.2.1 SoMe definition used

So to have some direction for what I mean with Social Media it is any web2 or web3 based media and/or platforms/programs/apps/etc. that is built/made/used/etc. for/ on/etc the web(n+1) to be interactive with and used as an interactive tool to connect 2 or more parties through charing any form of media as a way of communication and purpo-

So a homepage isn't social media because it doesn't allow the parties to interact by charing media between each other as a purpose on that platform... it allows someone to gather information about something and then contact that person trough another media in another form of media: email, phone, text, Linkdn, messenger, google calendar

The chatfunction is, email is, text is, messenger is, zoom is... Tik Tok, Instagram, YouTube etc... most of these are what you could say to be Multi Social Media: I.e. Platforms where you can interact through several different mediums of communication: Film, text, pictures, etc ...

8.6.3 SoMe and Acting

8.6.3.0 SoMe and Acting

What makes TikTok, SnapChat and now later instagram and soon YouTube especially interesting here as an acting tool is that it is built to answer with video back and not only with text or image... Which makes it more audience or fellow actor collaborative and interactive through being able to live truthfully under imaginary circumstances as a visible co-actor/author in our outside the actual frame of performance (KÄLLA). And

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But this isn't enough because the actor also needs to operate under specific Forms and sometimes those forms are just to learn to operate in specic lighting, clothes, sound, scenery, direction and choreography but sometimes those forms are total separate acting techniques aiming for the same goal or of being truthful at a very specific thing under given imaginary circumstances: Clown (being honest, reactive, perceptive and true about what is really funny) (per Sörberg), Grek och Rock (Being honest and open and vulnerable readable with the voice)(Pia o Karin), Michael Chekov (Creating a more truthful body and mind as perceived by the audience), Chubuck (creating a honest and compelling reason to act to win in relation to), Meisner (creating truthful reactions from listening attentively and staying focused on a truthful need from the coplayer), Story-telling (staying true to the atmosphere in the audience and building rapore true real contact with the audience), Mime (using tools of mimicry to authentically crate a truthful body), Stage fight (to safely portray violence as if true), Intimacy coordination (to safely portray intimacy as if true), Brosowski mime (Using mime as foundation and a tool to create truthfully living bodies under imaginary given circumstances), Decruix-mime...(the ballet version of Brosowski mime, i.e. much stricter form with more obvious rights and wrongs) etc...

And this isn't enough either because the actor also needs to be able to use or be in relation to platform specific tools like: puppets, stage-machinary, Stage lighting, costume, Mask and hair, scenography, stage technique, pyro and effects and other collaborative ART-forms and professions.

AND last but the most important they need to be able to live truthfully in relationship to how the audience actually perceives the acting and not how they themselves feel/believe/dream/ think/mind/etc they are being perceived by the audience whilst acting .

8.7.9 The ADHD Hamlet trio experiment



and perfectionism — Better fun and now then boring and never... Better fun and achievable first step now than too challenging and risking not starting at all...

8.6.7 ADHD and SoME 8.6.7.0 Is it really good for an ADHD actor?

Add reflection after show

8.6.8 The ART of ADHD Social Media Acting 8.7.8.0 A definition?

So there are a couple of roads to go down here but one is:

To Act on any kind of social media platform in a way that utilises an ADHD friendly ARTistical process and makes yourself or/and the now and/or future audience ART about what you do or/and ADHD Social Media Acting itself.

Which I believe must be the goal for schools, institutions, etc and yourself to be able to create without hurting yourself or others by actively or without proper knowledge about ADHD choosing not to

And the other versions are using your own or the now and/or future audience's ADHO in any way harmful/nurturing/meaningful/meaningless/etc to make yourself or the now and/or future audience ART about what you do or/and ADHD SoMe acting itself. And this is what I believe is happening most of the time, especially if someone or several persons in team have undiagnosed ADHD. The ART might be ADHD friendly

because it's created by unknowingly ADHD-people or it might be a hurtful process because they might be banging their heads against the wall to get enough dopamine to finish a boring task or any other thousand ways ADHD can get in the way of the ARTIsti-Cal process

8.6.3.1 When everyone is an actor what is the actors purpose?

If acting is to live truthfully under given imaginary circumstances we could very well argue that posting filtered videos of yourself or others as part of a constructed social life/situation/story/etc on any platform is very much acting and sometimes or most of the times acting disguised as reality....

What this means is that we have over 20 years of people posting media and acting on the web "as if" they were or did something else for real but in essence under given imaginary circumstances of said platforms and with the purpose of telling a story however poetic that story might have been...

And as the saying goes: Reality always trumps a flotive story - because the fictive story often needs to make sense to a wider population... And there are a ton of videos that just is on the internet that no ARTist that wants to sell their ART or profession would ever put up... So, If you as an actor and/or media creator wants to act on social media what is your purpose IF every single one that has an account is an actor and creator?

Well everyone isn't aware of this, now are they? And one of theatres purposes trough the ages have been to hold up a fictive mirror that tells or reveals a truth about action (or non-action) taken in relation to the society of today and in so doing giving the future societies a story to understand the past and the society of today to dream of the possibilities of today's or future actions taken in societies. Now everyone on Social Media is giving each other this constantly, but maybe not with awareness of it... Or with trained acting tools and bodies...

8.6.3.2 Platform as an acting tool

So acting in film is very similar to acting in theatre and at the same time very different because the tools we use in adjacency to the acing changes the way we have to relate to our own acting tools and also come up with or react to or learn new ones like

12 What is LIVE is also debated but what I mean by it I try to explain in this text at RC.

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where and how to place the eyes/voice/body/etc in front of the camera or how to use a Mo-cap suit or move or react truthfully in a way that also is perceived as truthfully from an audience perspective... Fencing or fighting on film for an example has to be done slower or faster depending how far away you are from the camera, as is the thing with every thing motion on camera because the audience perceives the same motion much faster the closer it is to the camera...

Now the definition of acting as 'living truthfully under imaginary circumstances' in a way diminishes, or at the very least makes invisible, the work and effort of the actor to be able to do "just" this at any given platform.

Because it doesn't imply anything of what the actor has to master to be able to perform expect the imagination power (Which certainly is ONE of the actor's most powerful tools like Ola Holmgren (writes about Aristoteles saying in the preface to "Möten med Keve Hjelm"13). AND/BUT:

Acting is actually a multi-disciplinary ART-form and has always been, which makes it very hard to box in. And maybe that is why we also see actors jumping around between so many ART-forms - because Actors can't just learn to live truthfully under given imaginary circumstances without also train themselves in the specific tolls each platform needs of them to be perceived as acting truthful... 100/5

- In theatre the actor needs to:
- master the ART of projecting the voice in relation to the audience as if acting
- master the ART of projecting the body in relation to the audience as if acting master the ART of projecting the mind in relation to the audience as if acting
- master the ART of projecting the action in relation to the audience taken as if acting
- master the ART of projecting the thought in relation to the audience as if acting master the ART of projecting the relation in relation to the audience to as if acting
- master the ART of projecting the belief in relation to the audience as if acting
- master the ART of projecting the storyART as in relation to the audience if acting master the ART of projecting the poeticART in relation to the audience as if acting
- master the ART of projecting the Stage combat in relation to the audience as if acting master the ART of projecting the dance in relation to the audience as if acting
- master the ART of projecting the poetry in relation to the audience as if acting
- master the ART of projecting the text in relation to the audience as if acting
- master the ART of projecting the choreography in relation to the audience as if acting And so on...
- 13 And making a distinct difference about "fantasi/imagination" and "inbilningskraft" make belief might be the better English term.

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Pro ARTISTIC After produc-PreProcess Rehearsal Sub-/conscious ARTISTIC process Leads to an

In other words like theatre where the institutions and free groups are paid by production until premiere maybe a Social Media actor could get paid a percentage of the work day or was all of the generate work day or week or the whole shebang if they give away some or all of the generated ART for free.

And funding to give ART to the population free from market interactions that also see the population of the population o needs the population to pay for it for the society to be able to measure it's worth after-wards (or not interpreted by the society to be able to measure it's worth afterwards (or not interrupting the market) — Is saying that tax funded ART needs to be po-

pular... And popularity isn't always good tool to measure quality with. Somethings in a society needs to always be free like museums, libraries and tax newART — so new paid newART — so new and old knowledge/ART/thoughts/beliefs/ideas/ideologies/sciences/etc can always be ences/etc can always be reached by the people of the world no matter what salary your parent(s) have/had.

8.6.4 A SoMe actor definition So, back to the SoMe actor what is the ART of the SoME Actor?

or future audience ART about X or about the possibilities of SoMe Acting itself.

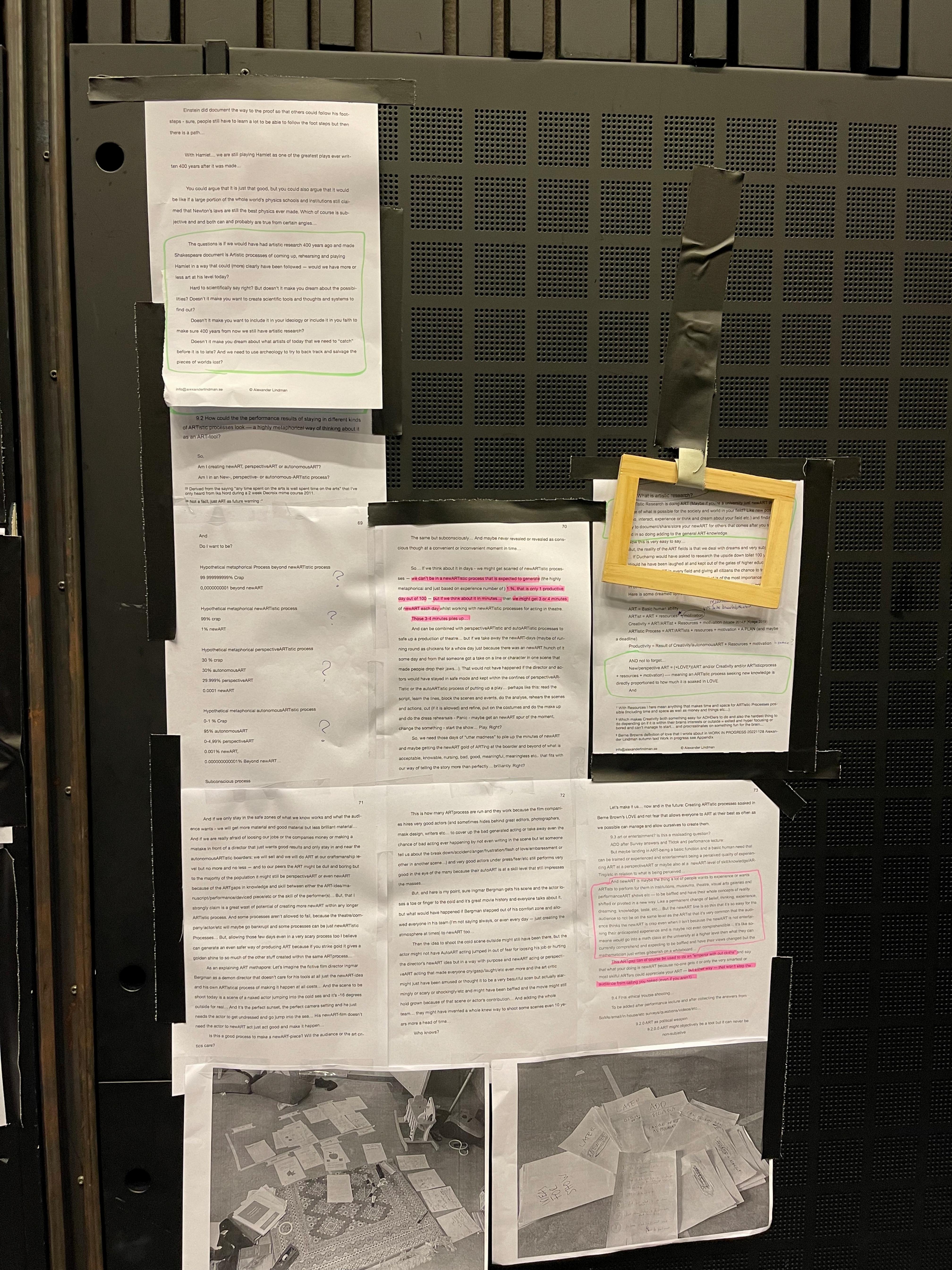
I.e. to live truthout B ART about the now and a way that it makes oneself or the now and I.e. to live truthfully under given imaginary circumstances on any kind of SoMe or web2 or web2. platform on web2 or web3 etc that generates ART in some kind of way for you or some-

And if we want to do ARTIstic research about it or entertain or baffle the masses We need to stay within or outside the boarders of what we know in such a way that it eltwith new the masses of the masses of the boarders of what we know in such a way that it elther entertains the masses or excites or baffles or scares or disgusts etc... about said with new ways of thinking, experiencing, dreaming, doing, relating, etc... about said

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-Brene I started, and finished, listening to Berne Browns "The Power of Vulnerability this week (w42 2002) and she says a couple of things in her book that totally translate to what I'm trying to 2022! do.

- 1) About love she says: "What we do as researchers is just dismiss it's importance because we can't define or measure it - Which makes no sense at all" (25:45 min in)
- 2) She also says "If we don't start defining it we don't even have a shared vocabulary to disagree" (27;14) about not trying to define it out of a 'here look at my awesome definition of Love'-way but as a conversation starter to the importance of trying and taking it into account.
 - Definition of LOVE: We cultivate love when we allow our most vulnerable and powerful selfs to be deeply seen and known — and when we honour the spiritual connection that grows from that offering with trust, respect, kindness and affection" (27;30).

'3)' because I think her research about vulnerability, and here her definition of love, clings very true with what we always say with in the ARTs - "that without the room and possibility of failure ART has a very slim chance of ever existing". And what is room for failure but another word for vulnerability. And what is the best place to be vulnerable? A place where we thew ACT are loved. In other words: To have the very best chance of creating ART and ARTistic processes, we need to have a working environment also soaked in LOVE: Because to be in an ARTistic process and creating ART and to be able share that in a room needs us to bring "our most vulnerable and powerful selfs to be seen and known" and to be met with "trust, respect, kindness and affection" along the way.

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Now all of this is very arty written and my goal here is to make you deam about what is possible... maybe... right?

Now, if we pivot to what I really wanted to research - but what my ADHD brain constantly hijacks me away from (trying to define art, which is all good and fun, but not what I set out to do - welcome to ADHD....) namely the ADHD Sollie Actor.

From what I've already written and done my definition of the ADHD SoMe Actor

ADHD part

ADHD 1 = the artist knowingly have ADHD and tries to incorporate everything know about how they and other's with ADHD work with ADHD to make the ARcal processes or/and ART as friendly to themselves or and others with ADHO. (Selfvism and activism for others

ADHD 2 = the artist knowingly have ADHD and doesn't try to incorporate everytthey know about how they and other's with ADHD work with ADHD to make the listical processes orland ART as friendly to themselves orland others that have HD. (Denial? Trying to fit in? Masking?)

ADHD 3 = the artist doesn't know about their ADHD and tries to incorporate eveng they know about how they and other's with ADHD (unknowingly) work with

HD to make the ARTistical processes criand ART as frendly to themselves orland hers with ADHD (unknowingly). (Going their "own" way, forced to go their own way...)

ADHD 4 = the artist doesn't know about their ADHD and tries to incorporate evehing they know about how others (neurotypicals) work to make the ARTISTICAL proassis or and ART as friendly to themselves onland other neurotypicals (unknowingly). instein: Being a fish trying to climb a tree).

So, you could be an ADHD ARTIST in many (good and/or huntil) and/or meaningand/or meaningful) ways to yourself and others - what I want to focus on is ADHD1 coviously). Because I want to research ways that nurtures me in a meaningful way as an ARTIST.

And... I recognise by my own definition that this isn't being very ARTISTORI or researchy of me.

The answers probably lies somewhere everywhere in combination and in relation to each other....

Because I and we as a society/institutions/etc isn't always aware of ADAD or what is nurruning/harmful oriend meaningful/meaningless to people with ADHO.

Symetimes it's very contra inquitive....

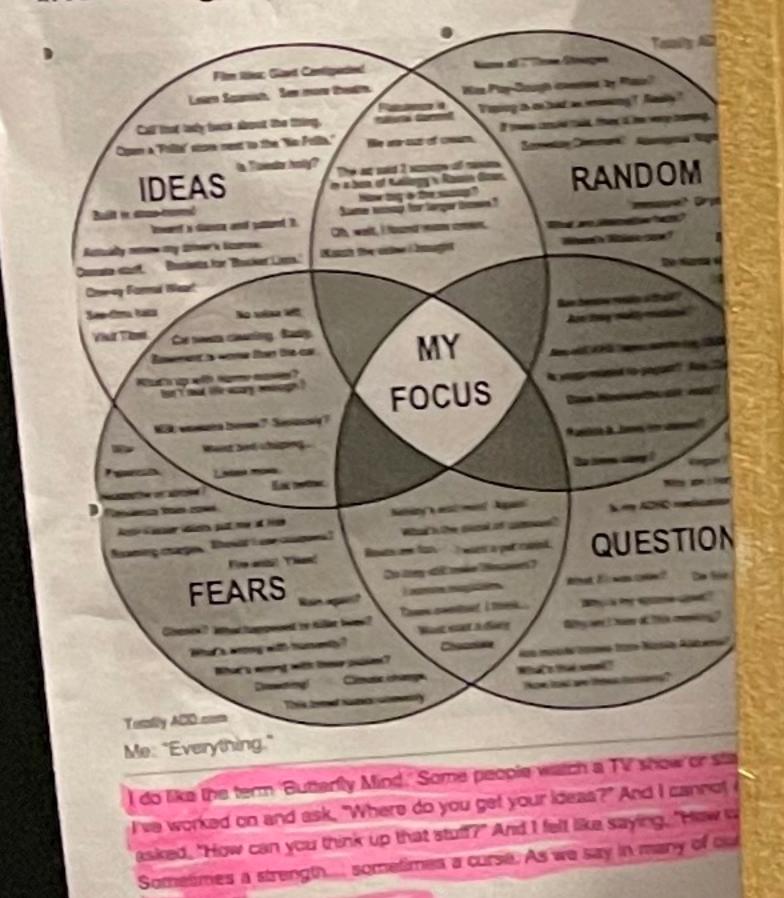
Like when a neurotopical gives the advice (for the 1000th time) of scheduling something to a person with ADHD to fix their organisational problems. It's a great tip by and for neurotypicals but not by or for ADHDers... Just scheduling does not work (because "out of sight out of mind" (Kalla) and also systems get boring and boring a kryptonize for ADHD brains (Killia) and scheduling "doctor" is not height if the task is

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:: Länk RC) — it almost seems like o

ote the definition to fit ADHD, but I a le of ADHD because, well, our brain and loving it



LADHD Actor HAM.

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To be, or not to be, that is the question: Whether 'tis nobler in the mind to suffer The slings and arrows of outrageous fortune, Or to take arms against a sea of troubles, And by opposing, end them. To live to mask No more, and by de-mask to say we end The heart-ache and the thousand natural shocks That mind is heir to; 'tis a consummation Devoutly to be wish'd. To live to mask -To mask perchance to hide -ay, there's the rub, For in that mask of truth what hides are there?

8.6.3.3 The Artist's space as institution

So, no directors, producers, choreographers, ticket sellers, costume makers, mask or hair-designers, scene technicians, script writers, light designers, editors, stunt coordinators, grips, DoPs, SAD or FADs etc are needed to start creating and/or finish creating and/or giving the material to the audience on said platform... Initially.

This last word is the key. Because in any hierarchy of performance on most institutions and in most groups and community theatres... Actors comes in last in the process... After the budget, script, story-director, costume, choreographers, set-design, hair
and make up, light-design, stage technique-design, etc are all set and approved and
already pre-rolling/rehearsing...

So, an actor's place on a social media platform can actually be their own creative and productive institution.

8.6.3.4 The Artist's space

8.6.3.5 Funding ART

8.6.3.5.0 Why fund ART at all?

Yeah, I know right? Stupid question... If it wasn't true that this question for real has been asked since the dawn of time(KALLA: Platon nurturing art).

Fund ART/art?

Why?

And if so what kind of ART?

only one I can really come up with is that some part of every ART will always be ideological/theological/Philosophical/Scientifically/Psychological/Artlogical?/etc incorrect and or offensive and/or directly harmful from the sitting governments point of views and they will want to legislate the prohibitions of said ART for the good and/or bad of the many in favour for the many and/or few and/or norm14.

And this I can't argue against because that would be very hypocritical of me, because of course I don't want ARTists in our art institutions to commit gruesome crimes in the name of ART that I believe are gruesome crimes...

And at the same time of course I want ARTists to be free to criticise, invent, challenge authority and beliefs and systems of thought and or pre concepts of body, mind, sex, gender, story, poetry etc... Which is actually forbidden in a lot of countries... Which is directly hurtful to the societies that I dream of...

So, I believe that ART should have, like the kings fool of medieval times, a more extended leach and right to say and challenge the conventions and norms and beliefs and ideologies and every possible field of human invention...

Because humanity whatever method we have come up with to lead the societies and nations of our world have been and done wrong on massive scales through out history based on things we thought we knew... and we need ART that challenges and evolves us... Within the boarders of the the human/animal/environmental/etc rights as good as it possibly goes... Because we only have one humanity and one Earth (yet). And experimenting for real, not just with make belief about blowing us all up, or poisoning us all or changing our genes so we all could die in the near foreseeable future feels... well... a bit contradictory to what most of us on the planet wants... Whatever religion, ideology, science, art or other we practice...

If we put that to the side, however compelling you might find the argument...

So, why should we fund ART and why should we fund ART about ART?

Well if the ability to ART is in direct proportion to the societies ability to produce and be creative in any field — that should speak for itself — and if ARTists and ARTistic researchers deals with the ability to ART in its essence — Then making sure that they have the resources they need and the proper "arms length away from politics/ideology/ religion/commercial industry/etc" is of utter importance to have a healthy society that can help it grow and challenge authority, science, beliefs, ideologies, thoughts, collective

¹⁴ Pick any government that has been or is and all of them want to dictate what art or artist should do or can't do with the tax payers money (and/or do, stop.).

The Swedish government even stopped giving out life time money to well known artists with good reputation (Nilsson, Stengård 2011) in favour for a system that gives out money to directed projects or work stipends in line with the current politics..., Which from one point of view could be good (if the sitting rulers likes diversity and all kinds of ARTistic fields and projects) but very bad if the sitting rulers wants to abolish diversity all together...

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And in freeing a couple of hundred Social Media Actors from the needs of money.

likes and popularity, who knows what could happen with a society that holds such a powerful tool for collective dreaming?

And in so doing also turns the hierarchal order of the ARTists in the field of Theatre and Film plus maybe also frees the actor to pursue the ART of Acting in essence free
from theatre's and film's conventions and own ARTistic field?

If we compare a theatre or film production with SoMe Acting maybe this would be away to fund it?

	Pre ARTISUC Process	PreProcess	Rehearsal	Showtime	After produc-
Funding	Not paid	Paid	Paid	Not paid/Paid per ticket by audience or commercial money or by sold temporary rights by TV/ cinemas or Free	Paid by impact (most often measured in popularity and that in tickets
Film	Sub-/con- scious ARTistic process of Di- rector/playwrite leads to an ARTidea	Producer, ART- director and whole team deciceds to to ARTide and all key personal starts to work	Team rehears- es first and then with main actors	The rest of team and actors are brought in for shooting	After produc- tion team and sell team fin- lshes and start selling the movie.
unding	Not paid	Paid	Paid	Not paid/Paid per ticket by audience or commercial money or free	Usually not paid but can be given money for impact (usually measured in popularity and tickets or shows sold)

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dreams, mind etc. to keep us on our toes and also keep us from doing or making huge mistakes that we actually can collectively dream of in advance and prepare for with proper laws, legislations and help steer away from with tools as ideology and faith etc...

But, why should the ARTist be free from influential money then, you might say...

Why not pay them to collectively dream about just the right things that are good and nurturing for the society that we know and believe is right? Well, because we don't know and believe the right things fully, ever, not even the slightest... And we will probably with a very high probability never do fully ever in the future either...

Is it wrong to direct ART in a knowable direction — absolutely not! We are dependant on it! And when we don't have science to back the ART up, we have belief and ideology and ethics and morals and more collective dreams etc... to guide us forward.

But knowingly hindering not just ARTist but children, students and citizens from freely ARTing about X, I hypothesise stagnates every field of human knowledge and also the ability to ART itself (like the Swedish music wonder... KALLA??)

And paying for ARTist in any ARTistic field and also having them do ARTistic research and document their ways outside the guidance of directed commercial or political or theological or industrial etc money is then not just important but an essential part of being a society and a living organism more ready for and equipped to meet change...

Because beliefs can be wrong, ideology can be wrong, science (is in essence not wrong) but we can lack the right tools to read and interpret it in conjunction to other fields and in so doing commit terrible atrocities believing ourselves to be right (because we are not wrong from our paradigm of thinking but in taking in the whole essence of the problem with all the tools at hand or from a future perspective holding other or completely different measuring tools or a broader knowledge) etc.

Is As in Darwin coming up with the the evolution theory and Swedish scientist Carl Linné using it to categorise the human race into 5 different races from the then current economical dependent belief that the western countries were sovereign and could use other races as sleves to dant belief that the western countries were sovereign and could use other races as sleves to dant belief that the western countries were sovereign and could use other races as sleves to dant belief that many more leaders give them more riches and this resulting later in the third rich and Hitler (like many more leaders give them more riches and this resulting later in the third rich and Hitler (like many more leaders give them more riches and this resulting later in the third rich and Hitler (like many more leaders give them more riches and this resulting later in the third rich and Hitler (like many more leaders give them many more leaders and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first by science but, really and movents since) killing his own people based on the misguided, first

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So, in my collective dreaming about a as future healthy nurturing society for the human race as possible I see a need for, at least a portion of, the world's and a countries' artists to be independent from influential¹⁶ money from any other field of interest...

Which takes me to:

8.6.3.5.1 The artistic hierarchy of Theatre and Film turned on it's head

If this way of thinking about ARTistic funding holds true, then funding SoMe Actors in this way might be of a very high interest for the future development of the ART of acting in general and also having free ARTistic wiggle room, away from Social Media Platforms algorithms and commercial money and money based on views instead of ARTistic value for the whole field of Social Media Acting is as said very imortant - otherwise we get only directed ART by the amounts of likes and views the ART gets and that is all good and well for the industry and capital of the Social Media Platform but not for the ART that is generated on said platforms.

Because what is money? In a system built on it as the foundation for value... It's safety, right? Safety from starving, freezing or being left out because you can't pay for the activities or products in the society making you part of life and staying alive...

Not being safe is living with a constant fear. And fear is the opposite of LOVE and as said before LOVE has a big part in creative and ARTistic processes.

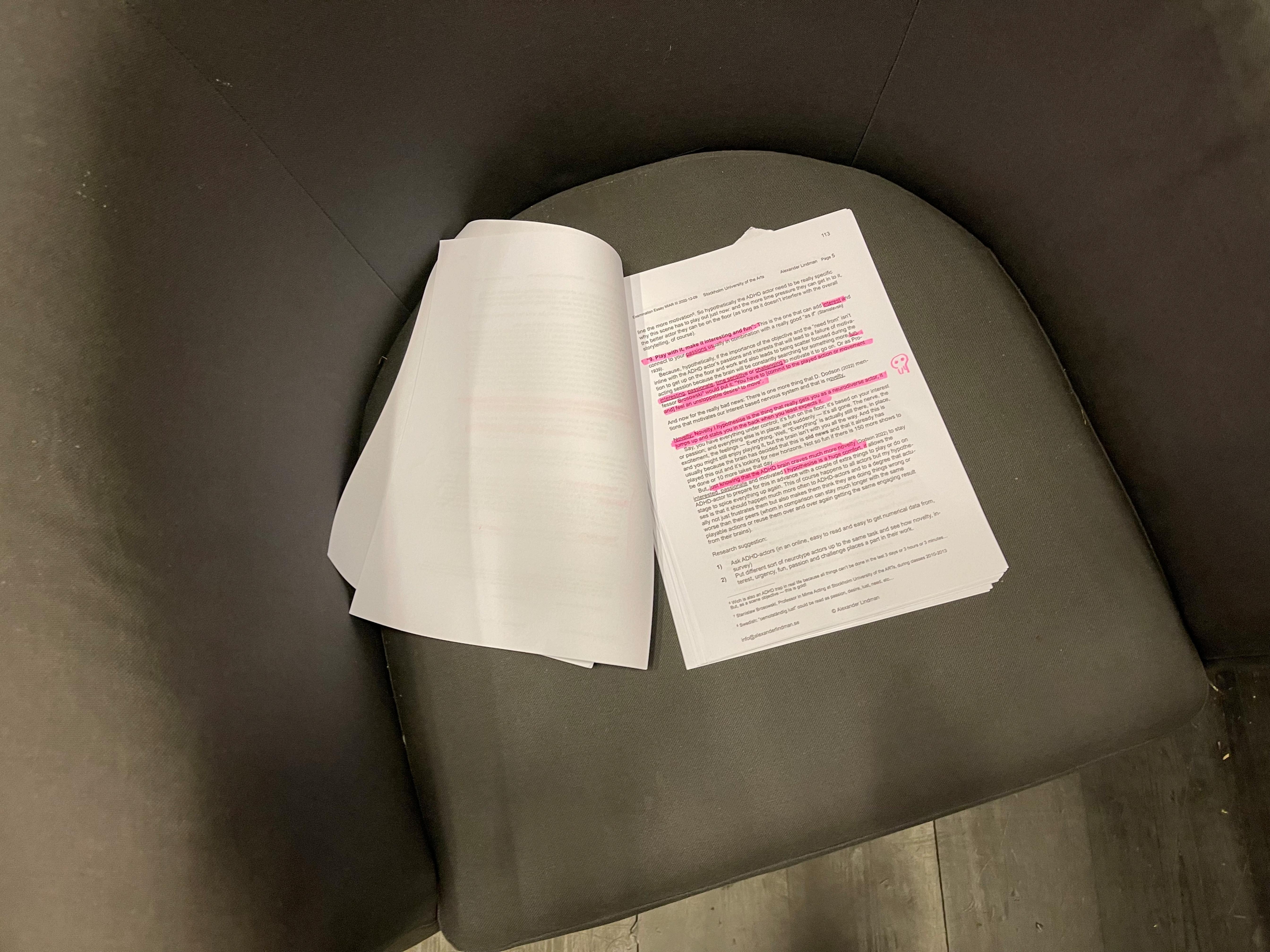
And making ART in your field for the most likes or best reviews or for the popularity craves making ART that a large quantity of people can understand and relate to you generating. Which means staying inside the known, where it is safe and where the corporate money and the money from the popularity trickles in...

The fear of loosing the money or the popularity or any other resource is a burden on the ARTistic process if the process is to generate newART or ways of thinking or perceive about... And therefore freeing a larger portion of ARTists from these needs would generate more confrontative, challenging, nurturing, meaningless, meaningful, etc new-ART.

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is influential meaning given any resources to influence their ARTistic processes towards a societal, political, theological, scientific, industrial, non-profit organisational, etc. - goal...



e conclusions Walk in Meres > 19/6

9.0 So, what is the purpose of an ADHD Social Media actor writing a master thesis in the field of acting?

If art is ART then newARTing about your field of art based on what you know or other people know and/or what you or others only can collectively dream about at the boarder and beyond about your field of art — and documenting this I believe is a very powerful tool for change and of utter importance for the advancement of any field but especially the art fields, because they deal with the essence of ART as their tool and having these fields document their processes and advance further I believe will lead to advancement in every field because getting a more clear documentation over how people newART might lead to discoveries not only in those fields about ARTistic Research but how to implement ARTistic Research methods in any other fields too...

And an actor writing about their newARTing in the field of acting and using Proof of ART as their documentation as well as any other "proof of to explain the ART of acting methods or in other ways further the knowledge and skill to act for themselves and by documenting the process also for everyone else at the same level, is or at least is a part of Artistic Research in the field of acting — So, yes this document I strongly believe is artistic research.

And here is the scary thing, if you deal in absolutes, even if there is no scientific methods other than that of documentation - it is still artistic research IF it allows others to build and/or learn and/or create more art from what you have shared on and beyond the level of what you have shared...

So, the question is... did you ART about acting and/or art whilst reading this and do you think you can use the metaphors and knowledge gathered in this document to do more ARTing in your field or help you ART in a more ADHD friendly ARTistic process for yourself or together with others?

If so, then I did my job, right? Either way let me know in an email of SoMe reaction video or other <3 (if you want).

12:47 7

9.2.0.1 Is the reduction of ART an even stronger method of Propaganda than using ART as a tool to propagate.

9.2.0.1 ART as tool to create history, cognitive bias and/or citizens capacity to change their own/country's future...

9.2.0.2 ART not as basic human function or need but as resource to be controlled and given to a se lected few

9.2.1 What does ADHD seen as a disorder or a spectrum like any other on the human cognitive spectrum change or do?

9.2.2 ADHD or just about anyone and SoMe companies

9.2.3 ADHD Acting and co-diagnosis

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9.2.4 How and/or when could adding ADHD friendly methods and processes be hurtful to an ARTistic process or person with or without an ADHD diagnosis?

10 Final word

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Igår

19:41

Andra

But that is all good and well, we know this, this is easy to about apples/ART - but if we mix in the really subjective: Like Si tion about creativity to be able to say if there study about insanit

Treachery of Images French La Transport

alist painter René Magnitte. It is and known

s Is Not a Pipe and The Wind and the

(3) Magritte painted it when he was 30

s old. It is on display at the Los Angeles

The Treachery of Images

nty Museum of Art [1]

mages) is a 1929 painting by Belgian

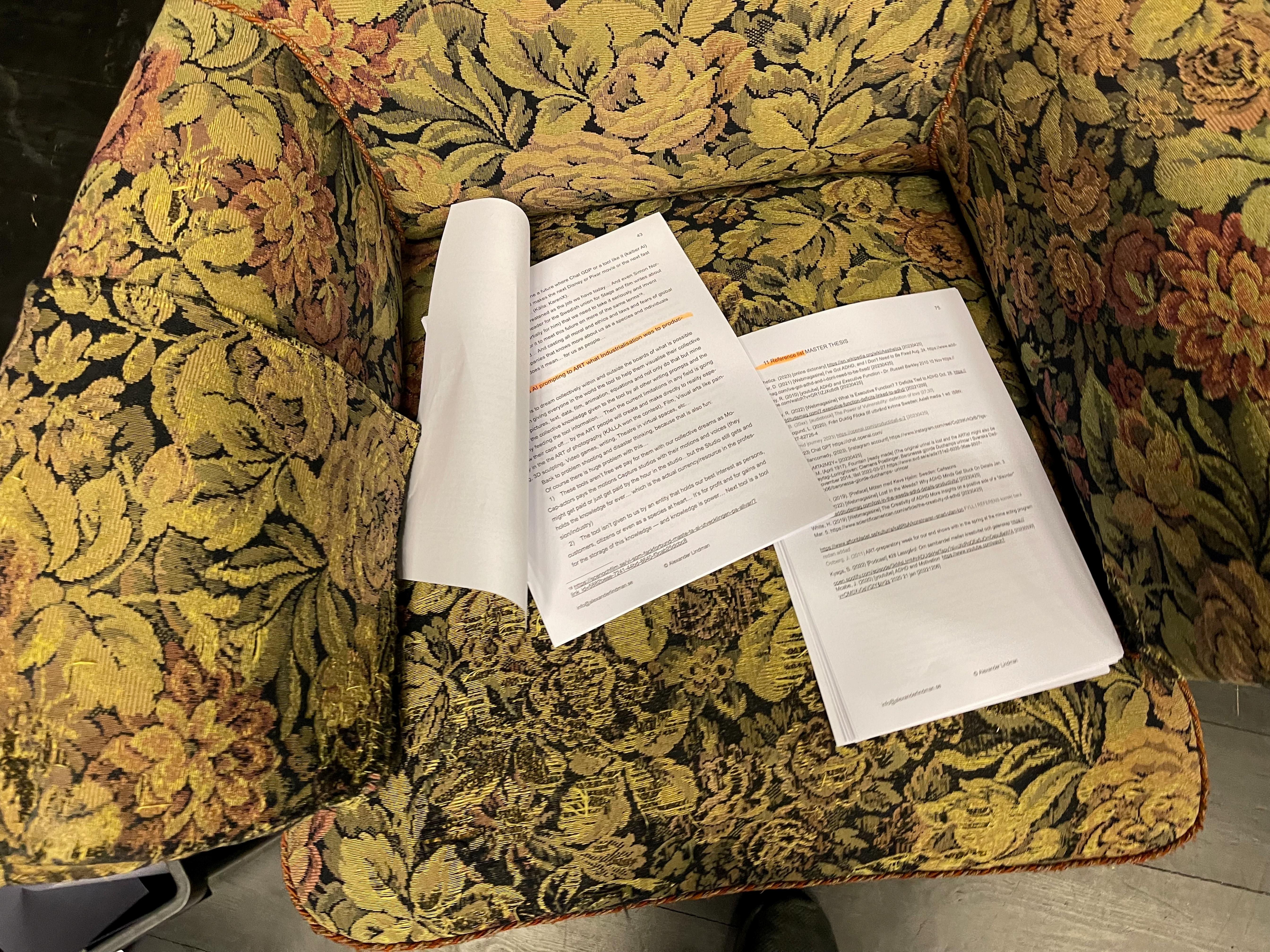


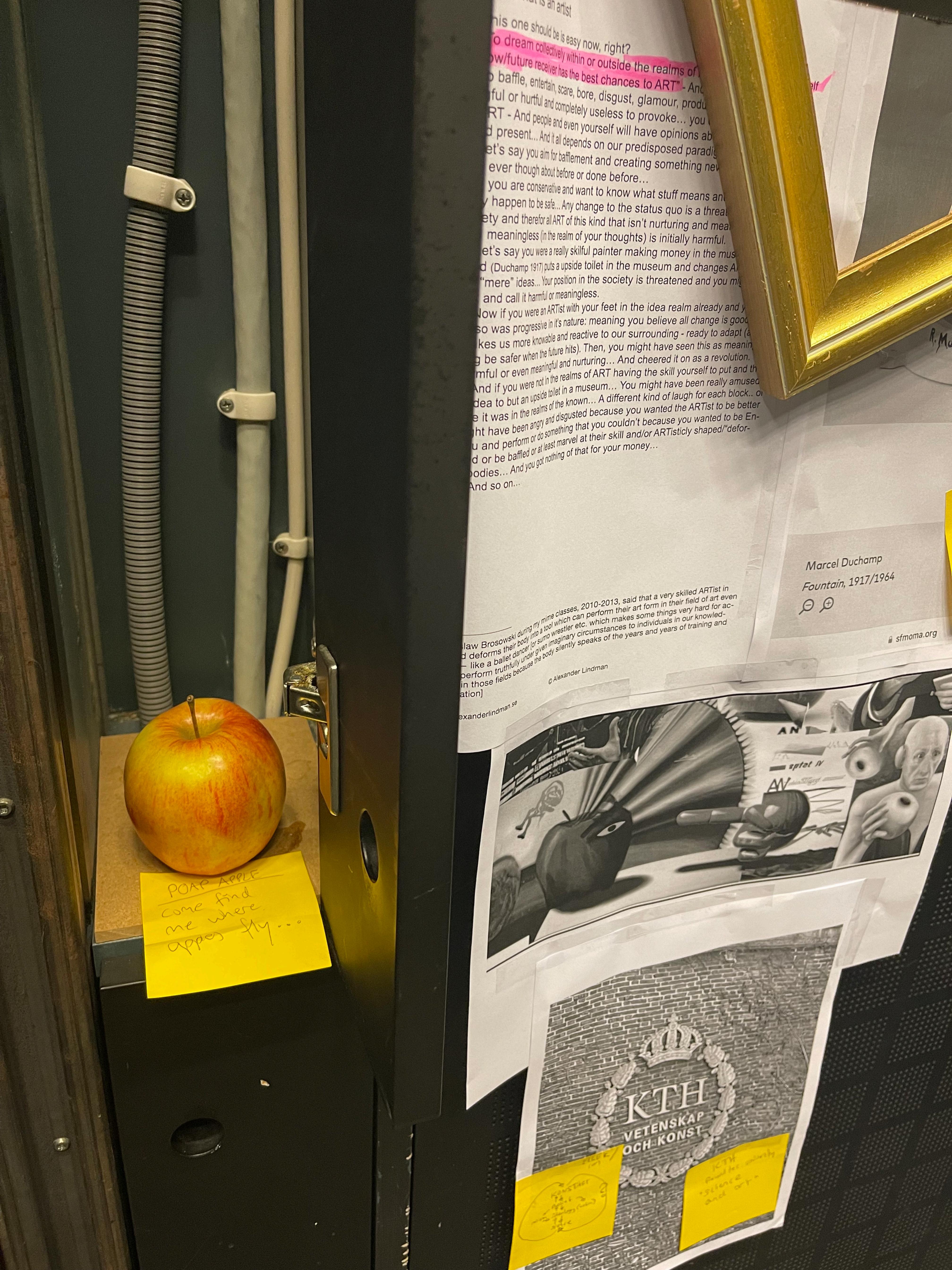
New ACT is subconclador always a ster altread ???

AND when it hits us

It can be very distipliny Bad for provolering, nurturny, hands, meaningless or meaningled to the brink of madreo or go sairty that points the sciety firmed or/and against the ACT ist transition.

If we imagine apple 1 being in the upper right corner of the most meaning and the most good for society and dreaming on the edge of what is possible on a lared had makes it new to most if not all persons on earth. Maybe it is a virtual apple that and ould be eaten for real with very good health results - who knows? Very creame and only make someone very rich if it is ever produced in quantity.







royaltec. unversity royaltec. unversity rocherce and orth

Like trying to solve a giant puzzle by picking up the pieces closest to us and turning and examining the different ways they might or do fit with our known puzzle piece without direction or dreamed direction... ART still happens.

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If science wasn't governed by our ability to dream inside and outside the box we might not yet even have made it to the Egyptian empire... Or might have ended up somewhere completely different (hard to say without using a time machine or a maybe a supercomputer running the scenario sometime in the future?).

We take ART for granted and we think that ART is just pleasure or/and beauty and things and thoughts of non-substance like aesthetics (Aesthetics 2023) a thing that gives a dull life meaning... when it is actually the thing that dictates our ability to appreclate or distaste or find life meaningful or meaningless and what things might be so in the future for us...

To ART is to be... and in essence to live and change with life along the way... And as all things the more we make room for it the more we grow in that direc-

tion... and if ART is in the process of discovering and/or creating ALL directions... well... shouldn't we spend a whole lot of time with, around and doing it? And doing it in all the fields of X (not gonna mention what field because I think that might be giving you, the reader, a very big white Elephant to block your ability to ART freely about it).

8.6 What is "the art of ADHD social media acting"

8.6.0 Introduction

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Now I think I have enough under my feet to try to define the ART of ADHD SoME Acting. And why o why do that? Because I believe that is where the most newART of acting is happening at the fastest pace and might be doing so for the nearest over see-

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able future, if not on a world scale then at least for me and in my capacity to ART about

But let's do this slowly and methodically. Let's start with Acting.

8.6.1 Acting

8.6.1.0 Acting an introduction

we have debated what acting is and isn't for over 3 millenniums (KÄLLA) and gonna make it easy for me here and use a definition that is most widely used s been tested and has kind of (KÄLLA) worked (KÄLLA) for the last 100 years in ent variations. Namely the one by Konstantin Stanislavkij and refined through tesg during the last century of different acting schools and fields.

"Acting is to live truthfully under given imaginary circumstances" Now this is a very open and at the same time very specific definition which makes ____ It fun to play with. We could have defined acting as being any kind of necessary tool to ARTfully test the relationship between two or more StoryARTing-capable parties... Actor and audience, actor and actor and audience, actor and manuscript, actor and manuscript and director and audience etc. Which might have given us a even bigger wiggle room..... Maybe..., But let's stick with the other for now.... and because I want to get to ADHD and SoMe Acting.

8.6.1.1 The ART of Acting definition used

The ART of Living truthfully under given imaginary circumstances kind of gives us the other definition above, meaning: To collectively dream within and outside the boarders of what is possible about living truthfully under given Imaginary circumstances...

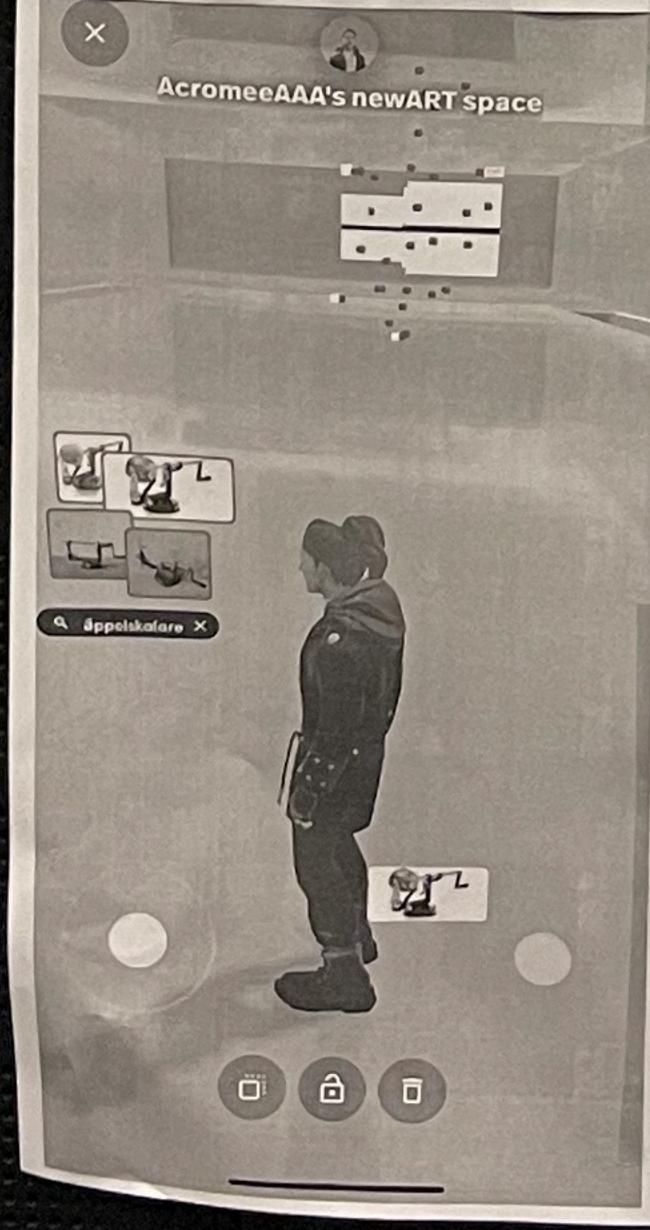
That is where the craft and profession of any actor lies within... but also every person on the planet on earth has this capacity and ability at some degree naturally or by any level of training.

So this is the ART of acting But you also have the ART of Acting In/for/with/about/ without/etc. the ART of film, Theatre, dance, circus, etc., and Social media.

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8.6.2 Social Media

8.6.2.0 Introduction

What is Social Media or what is even Social Media in relation to all the multitudes of kinds of media that we have today: Sport-, Games-, Play-, TV-, Radio-, Film- or Stage-, printed-, painted-, hand written-/etc. storyART or poeticART about facts or fiction and then we have the web2 and web3 versions of everything but with computers inbetween the source of the ART and Audience or as the ART as is with Al-created art.

8.6.2.1 SoMe definition used

So to have some direction for what I mean with Social Media it is any web2 or web3 based media and/or platforms/programs/apps/etc. that is built/made/used/etc. for/ on/etc the web(n+1) to be interactive with and used as an interactive tool to connect 2 or more parties through charing any form of media as a way of communication and purpo-

So a homepage isn't social media because it doesn't allow the parties to interact by charing media between each other as a purpose on that platform... it allows someone to gather information about something and then contact that person trough another media in another form of media: email, phone, text, Linkdn, messenger, google calendar

The chatfunction is, email is, text is, messenger is, zoom is... Tik Tok, Instagram, YouTube etc... most of these are what you could say to be Multi Social Media; I.e. Platforms where you can interact through several different mediums of communication; Film, text, pictures, etc...

8.6.3 SoMe and Acting 8.6.3.0 SoMe and Acting

What makes TikTok, SnapChat and now later instagram and soon YouTube especially interesting here as an acting tool is that it is built to answer with video back and not only with text or image... Which makes it more audience or fellow actor collaborative and interactive through being able to live truthfully under imaginary circumstances as a visible co-actor/author in our outside the actual frame of performance (KALLA). And

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But this isn't enough because the actor also needs to operate under specific Forms and sometimes those forms are just to learn to operate in specic lighting, clothes, sound, scenery, direction and choreography but sometimes those forms are total separate acting techniques aiming for the same goal or of being truthful at a very specific thing under given imaginary circumstances: Clown (being honest, reactive, perceptive and true about what is really funny) (per Sörberg), Grek och Rock (Being honest and open and vulnerable readable with the voice)(Pia o Karin), Michael Chekov (Creating a more truthful body and mind as perceived by the audience), Chubuck (creating a honest and compelling reason to act to win in relation to), Meisner (creating truthful reactions from listening attentively and staying focused on a truthful need from the coplayer), Story-telling (staying true to the atmosphere in the audience and building rapore true real contact with the audience), Mime (using tools of mimicry to authentically crate a truthful body), Stage fight (to safely portray violence as if true), Intimacy coordination (to safely portray Intimacy as if true), Brosowski mime (Using mime as foundation and a tool to create truthfully living bodies under imaginary given circumstances), Decruix-mime...(the ballet version of Brosowski mime, i.e. much stricter form with more obvious rights and wrongs) etc...

And this isn't enough either because the actor also needs to be able to use or be in relation to platform specific tools like: puppets, stage-machinary, Stage lighting, costume, Mask and hair, scenography, stage technique, pyro and effects and other collaborative ART-forms and pro-

AND last but the most important they need to be able to live truthfully in relationship to how the audience actually perceives the acting and not how they themselves feel/believe/dream/ think/mind/etc they are being perceived by the audience whilst acting ...

8.7.9 The ADHD Hamlet trio experiment



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and perfectionism — Better fun and now then boring and never... Better fun and achievable first step now than too challenging and risking not starting at all...

8.6.7 ADHD and SoME

8.6.7.0 Is it really good for an ADHD actor? Add reflection after show

8.6.8 The ART of ADHD Social Media Acting 8.7.8.0 A definition?

So there are a couple of roads to go down here but one is: To Act on any kind of social media platform in a way that utilises an ADHD friendly ARTistical process and makes yourself or/and the now and/or future audience ART

about what you do or/and ADHD Social Media Acting itself. Which I believe must be the goal for schools, institutions, etc and yourself to be able to create without hurting yourself or others by actively or without proper knowledge about ADHD choosing not to.

And the other versions are using your own or the now and/or future audience's ADHD in any way harmful/nurturing/meaningful/meaningless/etc to make yourself or the now and/or future audience ART about what you do or/and ADHD SoMe acting itself.

And this is what I believe is happening most of the time, especially if someone or several persons in team have undiagnosed ADHD. The ART might be ADHD friendly because it's created by unknowingly ADHD-people or it might be a hurtful process because they might be banging their heads against the wall to get enough dopamine to finish a boring task or any other thousand ways ADHD can get in the way of the ARTistiZoom and other video messaging tools for reaching a specific limited co-laborative LIVE12 audience (KALLA: Fear of...)

8.6.3.1 When everyone is an actor what is the actors purpose?

If acting is to live truthfully under given imaginary circumstances we could very well argue that posting filtered videos of yourself or others as part of a constructed social life/situation/story/etc on any platform is very much acting and sometimes or most of the times acting disguised as reality...

What this means is that we have over 20 years of people posting media and acting on the web "as if" they were or did something else for real but in essence under given imaginary circumstances of said platforms and with the purpose of telling a story however poetic that story might have been.

And as the saying goes: Reality always trumps a fictive story - because the fictive story often needs to make sense to a wider population... And there are a ton of videos that just is on the internet that no ARTist that wants to sell their ART or profession would ever put up... So, If you as an actor and/or media creator wants to act on social media what is your purpose IF every single one that has an account is an actor and creator?

Well everyone isn't aware of this, now are they? And one of theatres purposes trough the ages have been to hold up a fictive mirror that tells or reveals a truth about action (or non-action) taken in relation to the society of today and in so doing giving the future societies a story to understand the past and the society of today to dream of the possibilities of today's or future actions taken in societies. Now everyone on Social Media is giving each other this constantly, but maybe not with awareness of it... Or with trained acting tools and bodies...

8.6.3.2 Platform as an acting tool

So acting in film is very similar to acting in theatre and at the same time very different because the tools we use in adjacency to the acing changes the way we have to relate to our own acting tools and also come up with or react to or learn new ones like

12 What is LIVE is also debated but what I mean by it I try to explain in this text at RC.

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where and how to place the eyes/voice/body/etc in front of the camera or how to use a Mo-cap suit or move or react truthfully in a way that also is perceived as truthfully from an audience perspective... Fencing or fighting on film for an example has to be done slower or faster depending how far away you are from the camera, as is the thing with every thing motion on camera because the audience perceives the same motion much faster the closer it is to the camera...

Now the definition of acting as 'living truthfully under imaginary circumstances' in a way diminishes, or at the very least makes invisible, the work and effort of the actor to be able to do "just" this at any given platform.

Because it doesn't imply anything of what the actor has to master to be able to perform expect the imagination power (Which certainly is ONE of the actor's most powerful tools like Ola Holmgren (writes about Aristoteles saying in the preface to "Möten med Keve Hjelm"13). AND/BUT:

Acting is actually a multi-disciplinary ART-form and has always been, which makes it very hard to box in. And maybe that is why we also see actors jumping around between so many ART-forms - because Actors can't just learn to live truthfully under given Imaginary circumstances without also train themselves in the specific tolls each platform needs of them to be perceived as acting truthful....

In theatre the actor needs to:

- master the ART of projecting the voice in relation to the audience as if acting master the ART of projecting the body in relation to the audience as if acting
- master the ART of projecting the mind in relation to the audience as if acting master the ART of projecting the action in relation to the audience taken as if acting
- master the ART of projecting the thought in relation to the audience as if acting master the ART of projecting the relation in relation to the audience to as if acting
- master the ART of projecting the belief in relation to the audience as if acting
- master the ART of projecting the storyART as in relation to the audience if acting master the ART of projecting the poeticART in relation to the audience as if acting
- master the ART of projecting the Stage combat in relation to the audience as if acting master the ART of projecting the dance in relation to the audience as if acting
- master the ART of projecting the poetry in relation to the audience as if acting - master the ART of projecting the text in relation to the audience as if acting
- master the ART of projecting the choreography in relation to the audience as if acting

13 And making a distinct difference about "fantasi/imagination" and "inbilningskraft" make belief might be the better English term.

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Pre ARTISTIC PreProcess Rehearsal Showtime Process After produc-Sub-/conscious ARTISTIC process Leads to an

In other words like theatre where the institutions and free groups are paid by prowork day or the maybe a Social Media actor could get paid a percentage of the work day or week or the whole shebang if they give away some or all of the generated

And funding to give ART to the population free from market interactions that also needs the population to pay for it for the society to be able to measure it's worth afterwards (or not interrupting the market) — Is saying that tax funded ART needs to be po-

pular... And popularity isn't always good tool to measure quality with. Somethings in a society needs to always be free like museums, libraries and tax paid newART — so new and old knowledge/ART/thoughts/beliefs/ideas/ideologies/sciences/etc can always be reached by the people of the world no matter what salary your

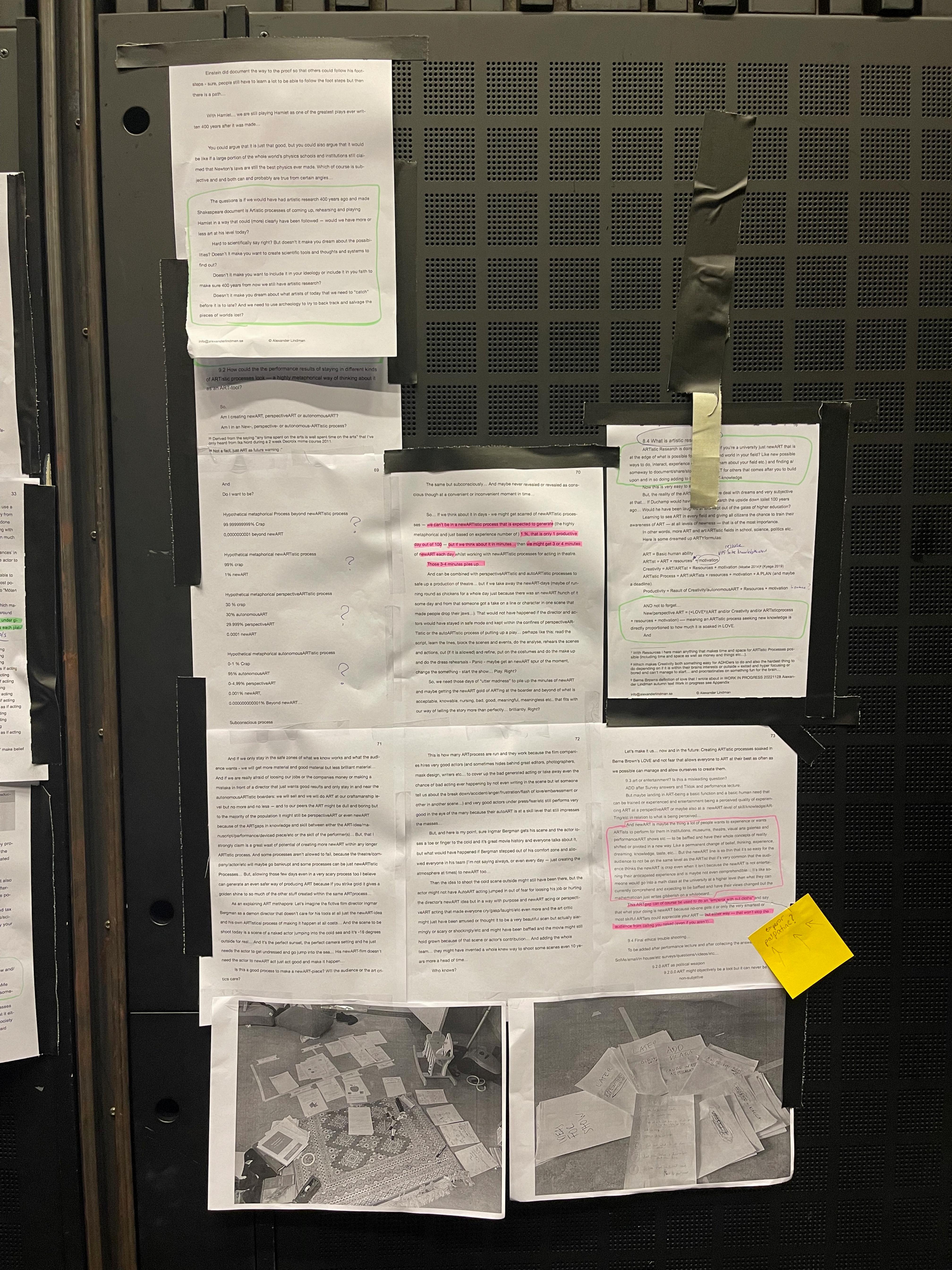
8.6.4 A SoMe actor definition

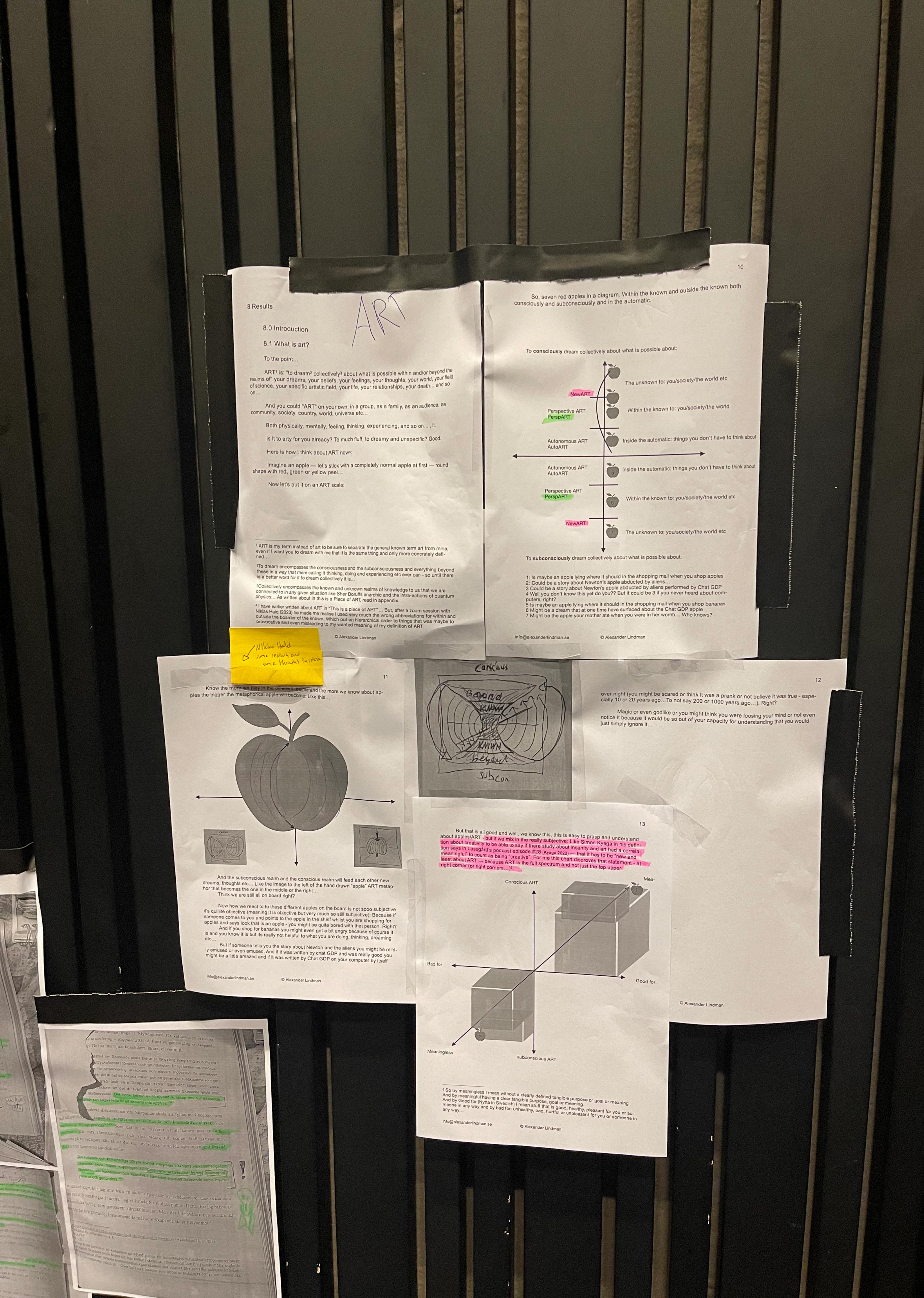
So, back to the SoMe actor what is the ART of the SoME Actor?

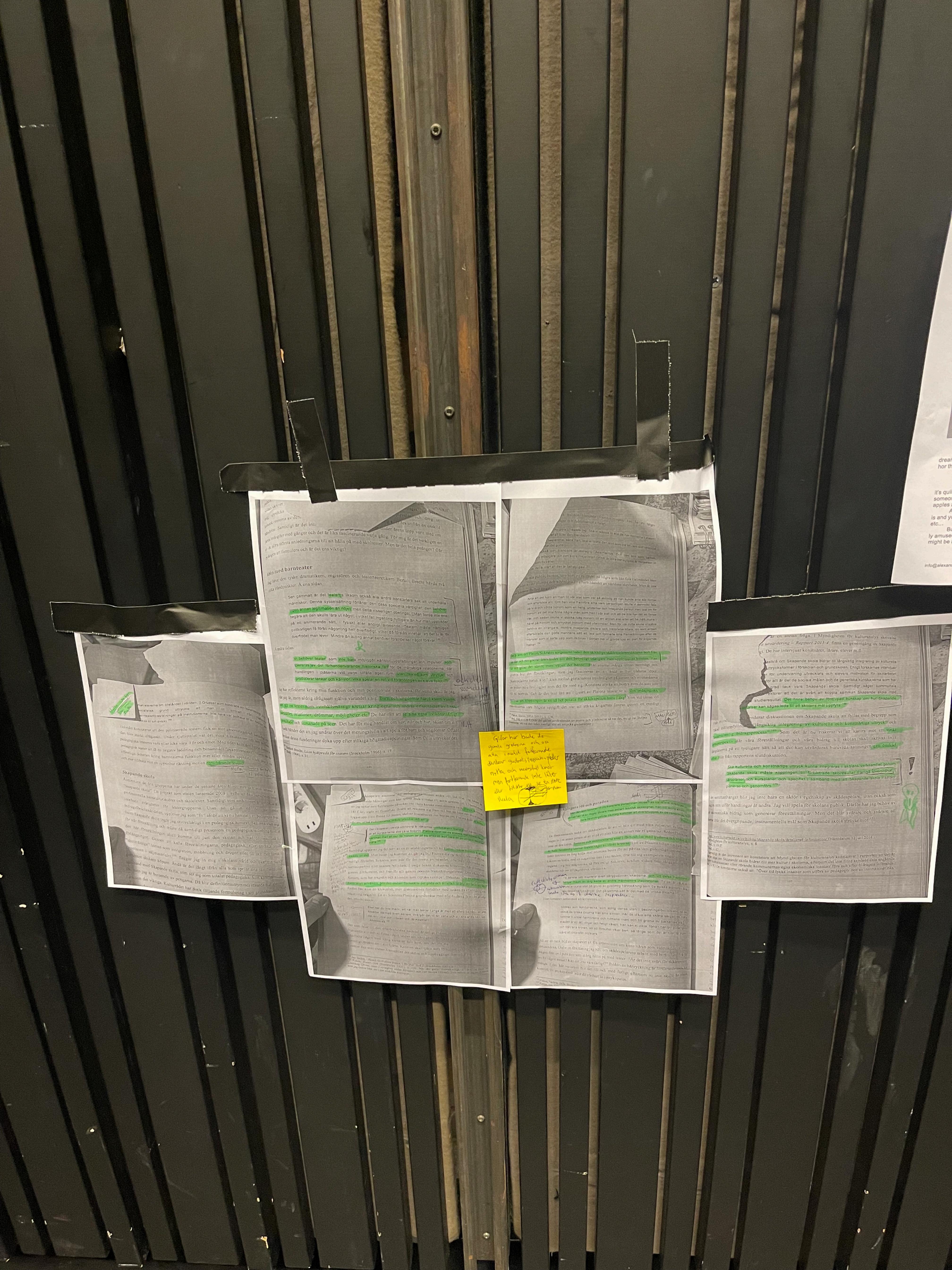
or future audience ART about X or about the possibilities of SoMe Acting itself. To Act on SoMe in such a way that it makes oneself or the now and I.e. to live truthfully under given imaginary circumstances on any kind of SoMe platform on web2 or web3 etc that generates ART in some kind of way for you or some-

And if we want to do ARTistic research about it or entertain or baffle the masses we need to stay within or outside the boarders of what we know in such a way that it elfher entertains the masses or excites or baffles or scares or disgusts etc us as a society with new ways of thinking. with new ways of thinking, experiencing, dreaming, doing, relating, etc... about said

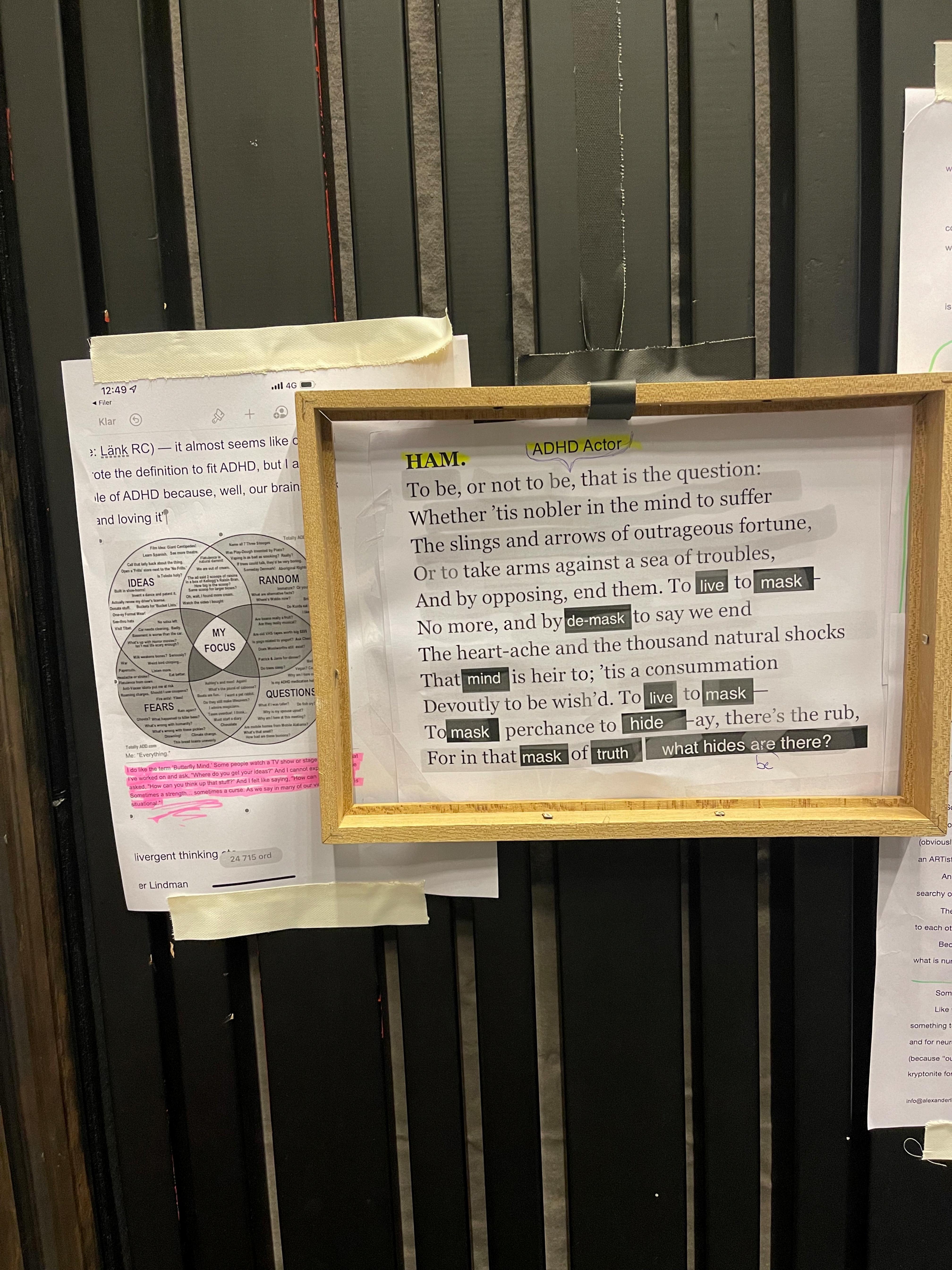
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-Brene I started, and finished, listening to Berne Browns "The Power of Vulnerability this week (w42) 2002) and she says a couple of things in her book that totally translate to what I'm trying to 2022! do. About love she says: "What we do as researchers is just dismiss it's importance because we can't define or measure it — Which makes no sense at all" (25;45 min in) She also says "If we don't start defining it we don't even have a shared vocabulary to disagree" (27;14) about not trying to define it out of a here look at my awesome definition of Love'-way but as a conversation starter to the importance of trying and taking it into account. Definition of LOVE: We cultivate love when we allow our most vulnerable and powerful selfs to be deeply seen and known — and when we honour the spiritual connection that grows from that offering with trust, respect, kindness and affection" (27;30). '3)' because I think her research about vulnerability, and here her definition of love, clings very true with what we always say with in the ARTs - "that without the room and possibility of failure ART has a very slim chance of ever existing". And what is 'room for failure' but newsperson another word for vulnerability. And what is the best place to be vulnerable? A place where we trem/ACT/ are loved. In other words: To have the very best chance of creating ART and ARTistic Destelne Apr processes, we need to have a working environment also soaked in LOVE: Because to be in an ARTistic process and creating ART and to be able share that in a room needs us to bring "our most vulnerable and powerful selfs to be seen and known" and to be met with "trust, respect, kindness and affection" along the way.



Now all of this is very arty written and my goal here is to make you dream about what is possible... maybe... right?

Now, if we pivot to what I really wanted to research - but what my ADHD brain constantly hijacks me away from (trying to define art, which is all good and fun, but not what I set out to do - welcome to ADHD...) namely the ADHD SoMe Actor.

From what I've already written and done my definition of the ADHD SoMe Actor is this:

ADHD part

ADHD 1 = the artist knowingly have ADHD and tries to incorporate everything they know about how they and other's with ADHD work with ADHD to make the AR-Tistical processes or/and ART as friendly to themselves or/and others with ADHD. (Self-Activism and activism for others)

ADHD 2 = the artist knowingly have ADHD and doesn't try to incorporate everytning they know about how they and other's with ADHD work with ADHD to make the ARTistical processes or/and ART as friendly to themselves or/and others that have ADHD. (Denial? Trying to fit in? Masking?)

ADHD 3 = the artist doesn't know about their ADHD and tries to incorporate eveything they know about how they and other's with ADHD (unknowingly) work with

ADHD to make the ARTistical processes or/and ART as friendly to themselves or/and others with ADHD (unknowingly). (Going their "own" way, forced to go their own way...)

ADHD 4 = the artist doesn't know about their ADHD and tries to incorporate everything they know about how others (neurotypicals) work to make the ARTistical processes or/and ART as friendly to themselves or/and other neurotypicals (unknowingly). (Einstein: Being a fish trying to climb a tree).

So, you could be an ADHD ARTist in many (good and/or hurtful and/or meaningful and/or meaningful) ways to yourself and others - what I want to focus on is ADHD1 (obviously!). Because I want to research ways that nurtures me in a meaningful way as an ARTist...

And... I recognise by my own definition that this isn't being very ARTistical or researchy of me.

The answers probably lies somewhere everywhere in combination and in relation to each other ...

Because I and we as a society/institutions/etc isn't always aware of ADHD or what is nurturing/harmful or/and meaningful/meaningless to people with ADHD.

Sometimes it's very contra intuitive...

Like when a neurotypical gives the advice (for the 1000th time) of scheduling something to a person with ADHD to fix their organisational problems. It's a great tip by and for neurotypicals but not by or for ADHDers... just scheduling does not work (because "out of sight out of mind" (Källa) and also systems get boring and boring is kryptonite for ADHD brains (Källa) and scheduling "doctor" is not helpful if the task is

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at is the question: the mind to suffer of outrageous fortune, st a sea of troubles, I them. To live to mask nask to say we end the thousand natural shocks 'tis a consummation

d. To live to mask to hide -ay, there's the rub, truth what hides are there?

8.6.3.3 The Artist's space as institution

So, no directors, producers, choreographers, ticket sellers, costume makers, mask or hair-designers, scene technicians, script writers, light designers, editors, stunt coordinators, grips, DoPs, SAD or FADs etc are needed to start creating and/or finish creating and/or giving the material to the audience on said platform... Initially.

This last word is the key. Because in any hierarchy of performance on most institutions and in most groups and community theatres... Actors comes in last in the process... After the budget, script, story-director, costume, choreographers, set-design, hair and make up, light-design, stage technique-design, etc are all set and approved and already pre-rolling/rehearsing...

So, an actor's place on a social media platform can actually be their own creative and productive institution.

B.6.3.4 The Artist's space

8.6.3.5 Funding ART

8.6.3.5.0 Why fund ART at all?

Yeah, I know right? Stupid question... If it wasn't true that this question for real has been asked since the dawn of time(KÄLLA; Platon nurturing art),

Fund ART/art?

Why?

And if so what kind of ART?

If art is ART, then there is very few arguments against the funding ART. And the only one I can really come up with is that some part of every ART will always be ideological/theological/Philosophical/Scientifically/Psychological/Artlogical?/etc incorrect and or offensive and/or directly harmful from the sitting governments point of views and they will want to legislate the prohibitions of said ART for the good and/or bad of the many in favour for the many and/or few and/or norm14.

And this I can't argue against because that would be very hypocritical of me. because of course I don't want ARTists in our art institutions to commit gruesome crimes in the name of ART that I believe are gruesome crimes...

And at the same time of course I want ARTists to be free to criticise, invent, challenge authority and beliefs and systems of thought and or pre concepts of body, mind, sex, gender, story, poetry etc... Which is actually forbidden in a lot of countries... Which is directly hurtful to the societies that I dream of...

So, I believe that ART should have, like the kings fool of medieval times, a more extended leach and right to say and challenge the conventions and norms and beliefs and ideologies and every possible field of human invention...

Because humanity whatever method we have come up with to lead the societies and nations of our world have been and done wrong on massive scales through out history based on things we thought we knew... and we need ART that challenges and evolves us... Within the boarders of the the human/animal/environmental/etc rights as good as it possibly goes... Because we only have one humanity and one Earth (yet). And experimenting for real, not just with make belief about blowing us all up, or polsoning us all or changing our genes so we all could die in the near foreseeable future feels... well... a bit contradictory to what most of us on the planet wants... Whatever religion, ideology, science, art or other we practice...

If we put that to the side, however compelling you might find the argument...

So, why should we fund ART and why should we fund ART about ART? Well if the ability to ART is in direct proportion to the societies ability to produce and be creative in any field — that should speak for itself — and if ARTists and ARTistic researchers deals with the ability to ART in its essence — Then making sure that they have the resources they need and the proper "arms length away from politics/ideology/ religion/commercial industry/etc" is of utter importance to have a healthy society that can

help it grow and challenge authority, science, beliefs, ideologies, thoughts, collective 14 Pick any government that has been or is and all of them want to dictate what art or artist should do or can't do with the tax payers money (and/or do, stop.). The Swedish government even stopped giving out life time money to well known artists with good reputation (Nilsson, Stengård 2011) in favour for a system that gives out money to directed projects or work stipends in line with the current politics... Which from one point of view could be good (if the sitting rulers likes diversity and all kinds of ARTistic fields and projects) but very bad if the sitting rulers wants to abolish diversity all together...

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And in freeing a couple of hundred Social Media Actors from the needs of money. likes and popularity, who knows what could happen with a society that holds such a powerful tool for collective dreaming?

And in so doing also turns the hierarchal order of the ARTIsts in the field of Theatre and Film plus maybe also frees the actor to pursue the ART of Acting in essence free from theatre's and film's conventions and own ARTistic field?

If we compare a theatre or film production with BoMe Acting maybe this would be away to fund it?

	Pre Afiliatio Process	Preprocess	Rehearsal	Showline	After produc-
Funding	Not paid	Paid	Paid	Not paid/Paid per ticket by audience or commercial money or by sold temporary rights by TV/ cinemas or Free	Paid by impact (most often measured in popularity and that in tickets or views)
Film	Sub-/con- scious ARTIstic process of Di- rector/playwrits leads to an ARTIdea	Producer, ART- director and whole learn deciceds to to ARTide and all key personal starts to work	Team rehears- es first and then with main actors	The rest of team and actors are brought in for shooting	After produc- tion team and sell team fin- ishes and start selling the movie.
Funding	Not paid	Paid	Paid	Not paid/Paid per ticket by audience or commercial money or free	Usually not paid but can be given money for impact (usually measured in popularity and tickets or shows sold)

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dreams, mind etc. to keep us on our toes and also keep us from doing or making huge mistakes that we actually can collectively dream of in advance and prepare for with proper laws, legislations and help steer away from with tools as ideology and faith etc...

But, why should the ARTist be free from influential money then, you might say... Why not pay them to collectively dream about just the right things that are good and nurturing for the society that we know and believe is right? Well, because we don't know and believe the right things fully, ever, not even the slightest... And we will probably with

a very high probability never do fully ever in the future either... Is it wrong to direct ART in a knowable direction — absolutely not! We are dependant on it! And when we don't have science to back the ART up, we have belief and ideology and ethics and morals and more collective dreams etc... to guide us forward.

But knowingly hindering not just ARTist but children, students and citizens from freely ARTing about X, I hypothesise stagnates every field of human knowledge and also the ability to ART Itself (like the Swedish music wonder... KÄLLA??)

And paying for ARTist in any ARTistic field and also having them do ARTistic research and document their ways outside the guidance of directed commercial or political or theological or industrial etc money is then not just important but an essential part of being a society and a living organism more ready for and equipped to meet change.... Because beliefs can be wrong, ideology can be wrong, science (is in essence not wrong) but we can lack the right tools to read and interpret it in conjunction to other fields and in so doing commit terrible atrocities is believing ourselves to be right (because we are not wrong from our paradigm of thinking but in taking in the whole essence of the problem with all the tools at hand or from a future perspective holding other or completely different measuring tools or a broader knowledge) etc.

So, in my collective dreaming about a as future healthy nurturing society for the human race as possible I see a need for, at least a portion of, the world's and a countries' artists to be independent from influential16 money from any other field of interest.... Which takes me to:

8.6.3.5.1 The artistic hierarchy of Theatre and Film turned on it's head

If this way of thinking about ARTistic funding holds true, then funding SoMe Actors In this way might be of a very high interest for the future development of the ART of acting in general and also having free ARTistic wiggle room, away from Social Media Platforms algorithms and commercial money and money based on views instead of ARTistic value for the whole field of Social Media Acting is as said very imortant - otherwise we get only directed ART by the amounts of likes and views the ART gets and that is all good and well for the industry and capital of the Social Media Platform but not for the

Because what is money? In a system built on it as the foundation for value... It's ART that is generated on said platforms. safety, right? Safety from starving, freezing or being left out because you can't pay for the activities or products in the society making you part of life and staying alive... Not being safe is living with a constant fear. And fear is the opposite of LOVE and

as said before LOVE has a big part in creative and ARTistic processes. And making ART in your field for the most likes or best reviews or for the popularity craves making ART that a large quantity of people can understand and relate to you generating. Which means staying inside the known, where it is safe and where the cor-

porate money and the money from the popularity trickles in... The fear of loosing the money or the popularity or any other resource is a burden on the ARTistic process if the process is to generate newART or ways of thinking or perceive about... And therefore freeing a larger portion of ARTists from these needs would generate more confrontative, challenging, nurturing, meaningless, meaningful, etc new-

to Influential meaning given any resources to influence their AFTIstic processes towards a sociental, political, theological, extention, industrial etal, political, theological, scientific, industrial, non-profit organisational, etc. goal...

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If As in Darwin coming up with the the evolution theory and Swedish scientist Carl Linné using it to estending the human race late 5 different and the formation theory and Swedish scientist Carl Linné using if to categorise the human race into 5 different races from the then current economical dependant belief that the western countries were sovereign and could use other races as slaves to give them more debas and this travillar for the and biller flike many more leaders. give them more riches and this resulting later in the third rich and Hitler (like many more leaders and movembre since) killing his countries in the third rich and first by science but really and movents since) killing his own people based on the misguided, first by science but, really misread science from a screenizat light spiral point belief that a certain skin colour. misread science from a economical, ideological and societal belief that a certain skin colour.
Were a separate and better more to motivate and societal belief that a certain skin colour. were a separate and better race to motivate position and wealth from heritage (family, society eto.) KALLA Rassam, Kolonalisering, Andra varidaknget och förntelsen, Myanmar, Apartheid, Abo Dalla Comjobs Desalve Darwin, Linne, rasbiologi, atc.

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