matter as artistic, educational and critical matter?

Translated from Swedish to English

First – a microa/r/tographic selfstudy How can choreographic practices enhance collaboration and decolonialization in the arts and beyond?

What does choreographic-practicesas research contribute with as art, education and knowledge?

How can choreographic practices entangle with human and non-human bodies and structures in sustainable and democratic ways?

Tone Pernille Østern, Uniarts Stockholm, 6 May 2021

 What interests you, when you turn the focus towards your own practice as teacher-artist?

Go into breakout rooms and discuss with a colleague, what you would like to research in your own practice as teacherartist.

Formulate a question that you can share in the chat when you come back.



A/r/tographic research questions in the chat

(names removed)

10:23 AM

Hur kan jag behålla konstnärligheten i det pedagogiska undervisningsarbetet både med deltagare och studenter

10:23 AM

hur kan en facilitera/skapa lärandesituationer som på bästa vis skapar utrymme för studenters utforskande, fokus på kommunikation/koreografi/design

10:23 AM

hur kan jag och eleverna få ökad förståelse för meningen i det vi kommunicerar

10:24 AM

My question or work: through the Japanese step suriashi, work on concepts of opacity and legacy, as a way to 1. share a space equally and 2. to invite nonhumans (previous mentors, anecestors) in the artistic practice/impro/teaching

10:24 AM

Konstruktioner av positioner och positioneringar som producerar ledarskap (enl def av ledarskaps i leadership-as-practice) i relation till konstruktion av positioner och positioneringar av olika grupperingar, t ex kön, funktion, ras... också; hur kan jag utveckla en danspraktik utifrån natural navigation? Hur utveckla digital dansträning on.-line?

10:26 AM

det är i mötet det händer.

22 AM

Chat

How can I, a a theory theacher, use working in a co-teaching mode together with a practicing artist, in the dance studio?

22 AM

Hur faciliterar jag en utbildning som skapar en forskningsförberedd student (som vidgar gränserna för kunskap inom det danspedagogiska fältet)

22 AM

Hur kan jag förstärka A´et i mın egen ARTografy-praktik?

23 AM

Hur kan jag behålla konstnärligheten i det pedagogiska undervisningsarbetet både med deltagare och studenter

23 AM

hur kan en facilitera/skapa lärandesituationer som på bästa vis skapar utrymme för studenters utforskande, fokus på kommunikation/koreografi/design

23 AM

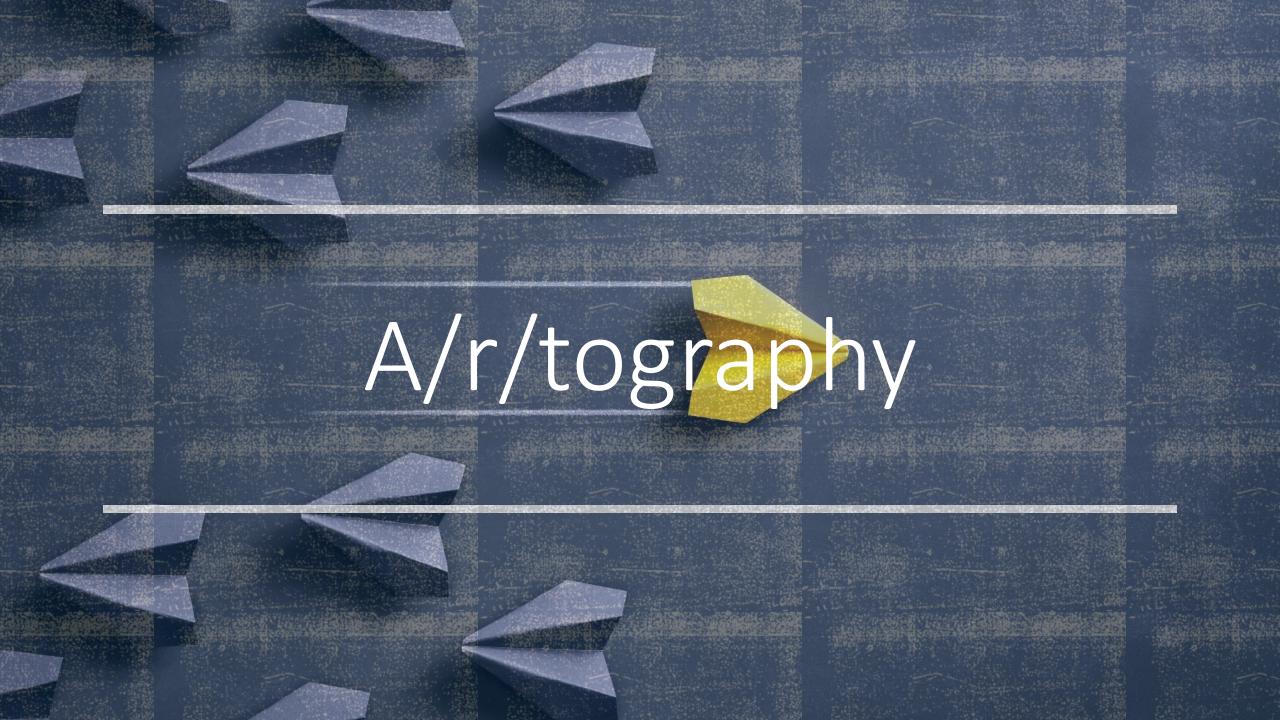
hur kan jag och eleverna få ökad förståelse för meningen i det vi kommunicerar

24 AM

My question or work: through the Japanese step suriashi, work on concepts of opacity and legacy, as a way to 1. share a space equally and 2. to invite nonhumans (previous mentors, anecestors) in the



Who can see your messages?



A/r/tography is a hybrid research methodology that explores pedagogical practice through artistic practice (Triggs & Irwin, 2019)

The '/' is meant to illustrate the coexistence and the equal approach to the three positions/identities of artist, teacher, researcher.

(Springgay et al., 2005)

Dr. Rita L. Irwin



Living inquiry

Becoming pedagogical

Relationality

"Becoming pedagogical" describes a state of embodied and living learning: "living inquiry" (Gouzouasis et al., 2013), where the teacher sees themselves as continuously learning across time and space—ongoing, all the time.

One is constantly becoming pedagogical, rather than being complete or finished as a pedagogue. "Becoming pedagogical" is fundamentally relational, in a rhizomatic way. The pedagogical becoming, through an artistic approach, is interwoven with relationships.

As a methodology, a/r/tography has gradually shifted its focus from learning how to teach, to learning how to continuously learn—that is, developing a constant inquiry-based approach to learning (how to teach).

This also shifts the view of the teacher from being an expert to being a co-learner with the student, where the teacher is constantly relearning what it means to be a teacher.



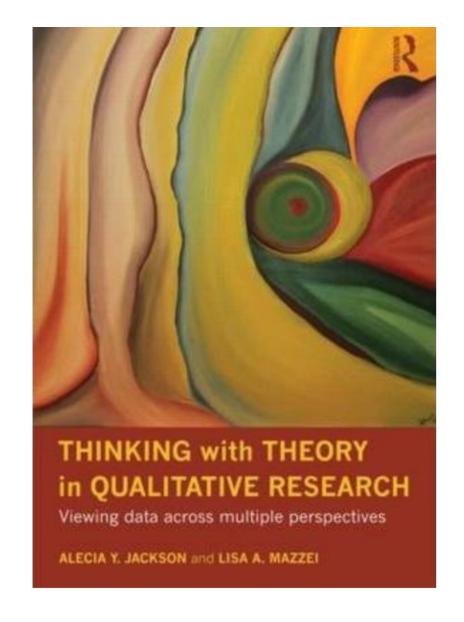
"Often, teacher candidates believe they will become teachers by completing a teacher education program. In this study, the emphasis is placed on 'becoming pedagogical' where educators embrace a constant state of coming to know through living inquiry. Living inquiry is a commitment to an embodied engagement with the world that often includes creative forms of interpretation and representation. Using a/r/tography as both a pedagogical strategy and a research strategy enabled us, as instructors and teacher candidates, to think deeply about what it means to be in a constant of 'becoming pedagogical'".

(Gouzouasis et al., 2013, pp. 2-3)

Centralt i A/R/Tography

Theorizing practice

Both practice-based and practice-led, if teaching is understood as a practice (which I do)



Questions to staff:

- With more knowledge about a/r/tography, how does the idea of having an overarching a/r/tographic educational model feel? Yes/no?
- What would be good, and what would not be good about such a model?
- Would you feel comfortable teaching and supervising a/r/tographically? Yes/no, why/why not?
- What kind of professional development would you need in order to feel comfortable teaching and supervising in an a/r/tographic dance pedagogy program?

modellen i relation till ett BA-program - hur kan R-et fungera i utbildningen? Hur kan en progression byggas ut? Medveten om studenter som söker? Snävar modellen av forskningen? Kan man göra icke- ARTografiska självständiga arbeten?

11:27 AM

Det vore intressant att göra gemensamma mindre forskningsövningar - alltså pröva ett artografiskt förhållningssätt i vår undervisning som egen kompetensutveckling. Sätta artografisk teoriutveckling med annan praktikledd forskning.

Samarbete i olika projekt för kunskapsdelning och gemensam förståelse vad det innebär när vi arbetar artografiskt. Vi ser det som positivt att integrera konst/pedagogik, altså konst som aktivt görande i danspedagogik.

11:30 AM

Nu måste jag vidare men tusen tack för idag, det var mycket intressant att få diskutera detta med er alla. Vi hörs och ses :) Tack Tone för presentationen också!

11:31 AM

Vad behövs för att implementera perspektivet? Tänka på nivån ifråga Tone Pernille Østernom folsk ningsperspektivet ved 2021 breddad rekrytering. Fördjupa oss i

Tone Pernille Østerryad farskninger innebär, 8: Nay 2021 betydelse för utbildning på denna Conclusion:

- We will continue with an a/r/tographic example in the Dance Pedagogy Research Group on May 18.
- We will address the **R** (researcher) in a/r/ography during the staff days in June or August.

A/r/tographic references

Gouzouasis, P., Irwin, R.L. Miles, E., & Gordon, A. (2013). Commitments to a Community of Artistic Inquiry: Becoming Pedagogical through A/R/Tography in teacher education. *International Journal of Education & the Arts*, 14 (1), 2-23.

Irwin, R.L., LeBlanc, N., Ryu, J. Y., & Belliveau, G. (2017). A/r/tography as Living Inquiry. In P. Leavy (Red.), Handbook of Arts-Based Research (pp. 37-53). Guilford Publications M.U.A.

Irwin, R.L. (n.d..). Rita L. Irwin. http://ritairwin.com/

Springgay, S., Irwin, R., & Kind, S. (2005). A/r/tography as Living Inquiry Through Art and Text. Qualitative Inquiry, 11(6), 897-912.

Triggs, V., & Irwin, R. L. (2019). Pedagogy and the a/r/tographic Invitation. The International Encyclopedia of Art and Design.

Web resources

Rita Irwin https://edcp.educ.ubc.ca/faculty-staff/rita-irwin/

A/r/tography https://artography.edcp.educ.ubc.ca/