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**ALEX NOWITZ  
TONGUES  
AND GHOSTS  
30/10 2015**

**a;**

ETT SAMARBETE MELLAN STOCKHOLMS KONSTNÄRLIGA HÖGSKOLA OCH AUDIORAMA

# Tongues and Ghosts – Alex Nowitz

a spatial concert performance for a vocal performer with gesture controlled live electronics, fixed media and multiple speaker system

## Programme

### Welcome to this one voice

for voice (2015)

### Minotaurus

for voice and live electronics; stimmflieger, 4 channels (short version, 2009)

### Mönche am Meer

for voice and video (2015, world premiere)

### Labyrinth

for 8 channels and no lights (2013)

## intermission

### Mundfundstücke: Das Konsonantenvokabular

[mouth found objects: the consonant vocabulary]

for voice, live electronics – strophonion; 8 channels and video (world premiere, 2015)

### Ellaſun̄ev

for four channels and some light (2013)

### Traumspuren

[Dream traces]

for strophonion; 8 channels (2015, world premiere)

### Onomatopoeticus Rex

for voice and strophonion; 8 channels, (2015, world premiere)

Music, sound poetry and poetry (*Mönche am Meer*, *Welcome to this one voice*) by **Alex Nowitz** Lyrics of *Minotaurus* by **Sonja Kloevekorn**

Both live electronics instruments, the stimmflieger (2007-2010) and the strophonion (2010-2015), were developed and/or built at **STEIM**, Amsterdam.

Sound and video technician: **Daniel M Karlsson**

Lighting design: **Magnus Bunnskog**

### Minotaurus

Mein Erbe  
ist das Rätsel  
das mich  
fühlen lässt  
dass ich niemals  
wissen werde  
wer ich bin  
wozu ich bin  
noch was mich  
mit der Welt  
außerhalb meiner selbst  
verbinden könnt

Sonja Kloevekorn, 2009

### Mönche am Meer

Eine konsonantische Auflösung  
für einen Sprechperformer oder Sprechchor

Manchmal malen Mönche am Meer mehr  
als manche Maler am Meer malen mögen.  
Mehr Mönche als manche mögen aber  
manchmal am Meer mal gar nichts machen.

Manche mögen Mönche am Meer nicht.  
Manche Mönche mögen manche am Meer auch nicht,  
vor allem wenn die gar gar nichts machen.  
Dies möge nur den Mönchen möglich sein.

Mehr möchte man in München  
zu Mönchen am Meer  
gar gar nicht sagen müssen.

Aber hören möchte man Mönche mal einmal am Meer.  
Und manchmal sogar mal mehr im Meer,  
sofern man das mal einmal möglich machen möchte.

Manchmal malen Mönche im Meer mehr  
als manche Mönche am Meer malen mögen.  
Mehr Mönche als manch andere Mönche mögen aber  
manchmal im Meer mal gar nichts mehr machen.

Deswegen mögen manche Mönche im Meer nicht.  
Manche Mönche mögen manche im Meer auch nicht,  
vor allem wenn die gar gar nichts darin machen.  
Dies möge nur den Mönchen möglich sein.

Mehr möchte man in München  
zu Mönchen im Meer  
gar gar nicht sagen müssen.

Aber hören möchten man Mönche mal einmal im Meer.  
Und manchmal auch wieder mal mehr am Meer,  
sofern man das mal einmal möglich machen möchte.

Alex Nowitz  
Potsdam, April 2011  
Stockholm, Oct. 2015

### Minotaurus

My heritage  
is the enigma  
which makes me feel  
that I will never know  
who I am  
what I am here for  
nor  
what could connect me  
with the world  
outside myself

English translation  
by Jef Chippewa, 2009

### Monks by the Sea

A consonantic dissolution  
for a speaking performer or speaking choir

By the sea, monks paint sometimes more  
than some painters may want to paint by the sea.  
More monks than some may not want  
to do anything at all, sometimes by the sea.

Some do not like monks by the sea.  
Some monks also don't like some by the sea,  
especially if they are not doing anything at all, at all.  
This may be possible only for the monks.

In Munich, to monks by the sea,  
one doesn't want to have to say  
more at all, at all, at all.

But, once some time by the sea, one wants to hear  
monks.  
And sometimes even more then in the sea,  
if, at some time, one wants to make this possible once.

Sometimes monks paint in the sea more  
than some monks may want to paint by the sea.  
More monks than some other monks though  
may not want to do anything more, sometimes, in the  
sea.

That's why some don't like monks in the sea.  
Some monks also don't like some in the sea,  
especially if they don't do anything at all, at all in  
there.  
This may be possible only for the monks.

In Munich, to monks by the sea,  
one doesn't want to have to say  
more at all, at all, at all.

But, once, some time in the sea, one wants to hear  
monks.  
And also sometimes again more then by the sea,  
if, at some time, one wants to make this possible once.

English translation by the author