

### Joanna Warsza

instagram: joanna\_warsza born 1976 in Warsaw lives in Berlin

#### Curatorial work (selected)

Since 2014-on Program Director of CuratorLab at Konstfack University of Arts

2022 Co-curator of the Polish Pavilion at the 59. Venice Biennale with the work of Malgorzata Mirga-Tas

2021 Co-Artistic Director, 12th Survival Kit Festival, LCCA, Riga, with Övül Ö. Durmusoglu

2021–2023 Co-Artistic Director 3RD AND 4TH AUTOSTADA BIENNALE in Kosovo, with Övül Ö. Durmusoglu

2020/21 Co-Artistic Director Die Balkone 1 & 2, Berlin, with Övül Ö. Durmusoglu

Zorka Wollny. Environment. A Retrospective for the Future, Trafo / Szczecin, curator
 Opaque to Herself. Eastern Europe and postcolonialism, La Colonie / Paris, curator
 Janek Simon Synthetic Folklore, A mid-career survey show, CCA Warsaw, curator

2018–2016 PUBLIC ART MUNICH – PAM 2018, Artistic Director

2017 Unknown Knowns of Polish (Post)Colonialism, SAVVY Berlin, curator

**2016** Finnish Landscape, public art exhibition in Helsinki with Kader Attia, Annika Eriksson et al.

2015 Artists Organisations International, HAU Berlin (co-curated with Jonas Staal and Florian Malzacher)

2014 MANIFESTA10, St. Petersburg, Head of Public Program

7. Goteborg International Biennial for Contemporary Art, co-curator
 Kamikaze Loggia, Georgian Pavilion at the 55th Venice Biennale, curator
 7. BERLIN BIENNALE, associate curator (main curator: Artur Żmijewski)
 Frozen Moments. Architecture Speaks Back, GeoAir, Tbilisi/Georgia, curator

2007–11 Founding director of Laura Palmer Foundation for projects in public realm, Warsaw, Poland

#### Education

2003–2004 Post M. A. Studies in Dance, Art, Performance, Gender Studies. University of Paris-VIII

2002–2003 Gender Studies, Warsaw University

1996–2002 M. A. Theater Science & Culture Studies, Theater Academy, Warsaw, Poland

#### Teaching experience (selected)

Since 2014 Program Director of CuratorLab at Konstfack, University of Arts, Stockholm
2013–2014 Tutor at the Institut für Raumexperimente, initiated by Olafur Eliasson, UdK, Berlin

2008–2012 Conflict.Trauma.Art. Interdisciplinary seminar co-run with Krzysztof Wodiczko,

Higher School of Social Psychology in Warsaw.

#### **Awards**

2007 Best project in public space, Warsaw, Poland by Gazeta Wyborcza

2015 Calvert 22 London, residency-award for public program of Manifesta 10 in St. Petersburg

#### Languages

English & French: excellent in speech and writing;

German: advanced;

Italian & Russian: good understanding;

Polish: native.

1

#### Editor (selected)



Assuming Asymmetries.

Conversations on Curating Public

Art Projects of the 1980s and 1990s

Ed. by CuratorLab at Konstfack

University of Arts. → Sternberg Press,

distributed by MIT Press, 2022



Empty Stages, Crowded Flats. Performativity as curatorial strategy.

Ed. Florian Malzacher and Joanna Warsza. → Alexander Verlag Berlin, LADA 2017



And Warren Niesłuchowski
Was There: Guest, Host, Ghost.
Curated and edited by Joanna Warsza
and Sina Najafi. → Cabinet Berlin/NY
& Foksal Gallery Foundation, Museum
of Modern Art. Warsaw 2020



# TYT (Take your time), Vol. 7: Olafur Eliasson – Open House. A portrait of a studio.

Edited by Anna Engberg-Pedersen, Joanna Warsza, Christina Werner. → Walter König Verlag, 2017



#### Red Love. Reader on Alexandra Kollontai.

Ed. Maria Lind, Michele Masucci & Joanna Warsza. → Sternberg Press, Konstfack University and MIT Press, 2020



## I Can't Work like this. On Boycotts in Contemporary Art

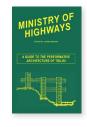
→ Salzburg Summer Academy and Sternberg Press, 2017



Janek Simon. Synthetic Folklore.

Edited by Joanna Warsza.

→ Ujazdowski Castle Warsaw
and Sternberg Press, 2020



#### Ministry of Highways. A Guide to The Performative Architecture of Tbilisi.

Ed. Joanna Warsza.

→ Sternberg Press, 2013



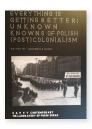
#### City Curating. A Public Reader.

Ed. Joanna Warsza & Patricia Reed → Public Art Munich and Motto Books, 2018/2019



#### Forget Fear. Co-ed. with Artur Żmijewski

→ Walter König Verlag, 2012



#### Everything is Getting Better. Unknown Knowns of Polish (Post)Colonialism.

Ed. Joanna Warsza and Jan Sowa.

→ Savvy Contemporary Berlin 2017



#### Stadium X. A Place That Never Was

→ Bęc Zmiana Foundation, Warsaw–Kraków, 2009

## Public art projects by Övül Ö. Durmusoglu and Joanna Warsza (a selection)

#### Die Balkone 1,2 / 2020, 2021

An exhibition in Berlin windows and balconies Over 50 projects across the neighborhood, on life, art, pandemic and proximity





David Rych, Untitled (our time), after Untitled (Perfect Lovers) by Félix González-Torres, 2021.

Antonia Low, Olevan Romano (Vende), 2020.



Tom McCarthy and Eva Stenram, Birds, 2020.

**With:** Kader Attia, Yael Bartana & Saskia Wendland, Adam Broomberg, Sam Durant & Ana Prvački, Rirkrit Tiravanija, Markus Miessen & Lena Mahr, Tom McCarthy & Eva Stenram, Olaf Nicolai, Pınar Öğrenci, Dolores Zinny & many, many others.

Die Balkone started as an invitation to the artistic community living in Prenzlauer Berg neighborhood in Berlin to activate their windows and balconies during the lockdown. Since then it became a cyclical exhibition, and a situated exercise for art as a form of recovery, social glue, and point of connection. Die Balkone is also an invitation to negotiate what the pandemic has taught us: the interdependence between the priorities and the needs, the very local and the global, the inside and the outside, the digital and the analogue, the public and the personal, again somewhere on the edge of a balcony. The list of artists always stays the same and always grows.

### The 3rd Autostrada Biennale / Prishtina, Prizren, Peja; Kosovo What if a Journey. About what is left incomplete.

July 1-September 11, 2021



Małgorzata Mirga-Tas, Romani Herstories, 2020–21. Textile banners made in collaboration with Romani activists.



Alban Muja, *Migrating monument*, 2021. On the legacy of post-Yugoslav, anti-fascists memorials, Prizren. A permanent installation.



Hera Büyüktaşciyan, *My Eye's Pupil Is Your Nest*, 2021 An installation dealing with water sources and aquatic memory of the city of Prizren





Petrit Halilaj & Alvaro Urbano, Forget me Not, 2020–21. In collaboration with the 5th Annual Kosovo Pride Week. The flowers becoming part of the LGBTIQ campaign.



Cooking Sections and Fejsal Demiraj, Flija, 2021 The recipe, cooked for and served to visitors during the biennale, becomes a call for a cultural and agricultural shift in the way humans relate to the ground.

**With:** Agnes Denes, Petrit Halilaj & Alvaro Urbano, Agush Beqiri, Hüseyin Bahri Alptekin, Alban Muja, Agnieszka Polska; Agron Blakçori, Banu Cennetoğlu, Bora Baboçi, Camila Rocha, Cooking Sections & Fejsal Demiraj, Doruntina Kastrati, Edona Kryeziu, Fernando García-Dory, Flaka Haliti, Gülsün Karamustafa, HAVEIT, Hera Büyüktaşcıyan, Iman Issa, Iramamama, Malgorzata Mirga-Tas & Edis Galushi, Marwa Arsanios, Núria Güell & Lumnije Gërguri Stojkaj, Rossella Biscotti, Sezgin Boynik & Tevfik Rada, Ulf Aminde & Manuel Gogol, Vahida Ramujkić, Valbona Zherka

#### 12th Survival Kit Festival in Riga.

An exhibition across various apartment memorial museums in Riga, on the topics of survival, ageing, community and immunity.



Dagna Jakubowska, The future bread, eating with climate change, 2021



Dineo Seshee Bopape, 2011-ongoing. Long after we are death, there will still remain things to do.



Johanna Hedva, Sick Women Theory, 2020. Vinyl on windows in a poet Janis Akuraters house museum.

**With:** Oreet Ashery, Dineo Seshee Bopape, Pauline Curnier-Jardin, Ieva Epnere, Johanna Hedva, Dagna Jakubowska, Eva Kotatkova, Jenna Sutela, Warren Niesłuchowski and Simon Leung and others.

The memorial apartment museums are common to Eastern Europe and one finds many of them also across Riga. We invited artists to respond to this charged places with context-specific works around memory, ageing, ageism, survival, community and immunity. The artworks were placed in the rooms and flats of late poets, painters, writers, activists. Our starting questions were: How to live in an ageing society where discrimination based on one's age, structural changes in terms of work and care, and now the virus, co-exist? How can planetary climate problems, which have been caused by the actions of the previous generation, be tackled? How should we look at digital ageism and old people's homes being separated from the rest of the society? Or what does it mean to age as a woman, a child, a partner, an artist?