

ALEX NOWITZ

Mouth is the Place, Voice is the Space

Exploring Multivocality, Extending Voices and Performing the In-Between in Vocal Arts

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What are we doing when we are doing what we are doing? What are we doing when we are doing

heads rolling, still singing orphic fantasies elusive but certainly compelling haunting and propelling real and yet not virtual and dismembered thriving decapitations emerged from a child's mind "led them dive through aural delusions and die due to vocal deceptions here am I, and there I'm not although I was" listen to me this is about you in the aural mirror that's where it goes the dream of America no miracle, a mere recall is wrapping up the house of hope

Alex Nowitz: Orpheus-Meditation (englische Fassung) Potsdam, 19. December 2016

> köpfe rollen, immer noch singend orphische fantasien trügerisch aber sicherlich verlockend heimsuchend und treibend wirklich und doch nicht virtuell und zerstückelt blühende enthauptungen entstanden in einem kindskopf, "lasst sie in hörtäuschungen baden und wegen stimmlicher betrügereien sterben, hier ich bin, und dort bin ich nicht obwohl ich war" hör mir zu dies ist über dich im hörspiegel dorthin geht er der traum von amerika kein wunder, ein bloßer rückruf packt das haus der hoffnung ein

<u>Orpheus-Meditation</u>

Alex Nowitz: Orpheus Meditation (German version translated by the author) Potsdam, 30 August 2017 <u>categories and paradigms of</u> <u>the contemporary vocal art voice:</u>

- singing voice (opera, pop, rock, jazz, non-Western singing traditions, etc.)
- speaking voice (the actor's voice)
- extended voice
 -) extended vocal techniques
 - 2) extended by technological means
- disembodied or acousmatic voice

It was a long, manifold, peculiar cry, and Zarathustra plainly distinguished that it was composed of many voices: although heard at a distance it might sound like the cry out of one single mouth.

> Friedrich Nietzsche Thus Spake Zarathustra, Vol. IV, The Greeting

integrative approach to vocal arts => the multivocal practice

Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we are doing? Why are we doing what we are doing when we are doing what we

Elective Course I

Given by Alex Nowitz during autumn term 2016 at the University College of Opera, Stockholm Uniarts

The Contemporary Performance Voice in Opera and Music Theatre

An Introduction to Theory and Practice

With regard to the theory of contemporary vocal art, the student reads a small selection of critical concepts, essays and writings by contemporary composers, scholars and philosophers and listens to a number of examples for novel approaches to various vocal art forms. In practical terms, the participant studies a few scores from the repertoire of modern opera and music theatre and presents them to the class. A goal of the course is for the student to acquire skills in vocal acting and improvisation, and to gather experiences with vocal properties through the use of microphone/s as well as sampling techniques by extending the voice through the use of live electronics. After having completed the course, the student should have gained insights into the diversity of contemporary opera works, the repertoire and its underlying concepts. The student should have become familiar enough with the field to acknowledge various different approaches to contemporary vocal art practices and, through the experiences made along the way by applying the notion of an *extended vocality*, to gain a better understanding of the richness of and the potentialities for one's own voice. The course aims to foster the discovery and recognition of alternative ways to use the voice and its capacities with regard to the ever changing and wide-ranging arena of contemporary vocal art forms.

Elective Course II

Given by Alex Nowitz during autumn term 2017 at the University ollege of Opera, Stockholm Uniarts

Voice Plays

Listening, Materiality and Presence in Contemporary Vocal Art Performances

The title of the course has a twofold meaning. On the one hand, it is a sentence with noun and corresponding verb indicating the voice which plays. On the other hand, it can be understood as compound noun which translates into plays in the sense of games with and for the voice. The course was designed as continuation of the previous one realised during the term in autumn 2016 titled The Contemporary Performance Voice in Opera and Music Theatre: An Introduction to Theory and Practice. The course Voice Plays is based on the notion of playing focussing on creative aspects of vocal performance practices by applying different modes of improvisation and experimentation as well as composition and interpretation. As opposed to put an emphasis on interpretation of pre-composed works, the boundaries get deliberately blurred, the methodological fields dissolve into each other. The student is also given the opportunity to explore the practices of vocal composer-performers-such as Cathy Berberian, Jaap Blonk, Joan La Barbara, Trevor Wishart-each of whom, exploring the voice and its potential beyond the convention of writing scores, has become increasingly influential in the wide field of contemporary vocal art music regarding the past fifty years. The student should be driven by a strong interest and the curiosity to learn about diversities in terms of practice and aesthetics of the contemporary vocal art performance encompassing the four main categories of voice expression, that is to say, the singing, speaking, extended, and disembodied voice. Given the opportunity to explore the richness of one's own voice and to experience idiosyncratic vocal potentialities in a non-competitive class room situation, the students are invited to elaborate on vocal pieces using aural and visual scores produced in advance by themselves. Encompassing the entire creation process from the initial idea to its manifestation as performed sound object, the students explore the potentialities of their vocal and oral imaginary.

The four subprojects of the PhD-project

1) Staging the Mouth, Directing the Voice

(documentation of works for voice solo, 2015)

2) Voice, Sounds, Gestures and Space: Choreographing the Extended Vocal Art Performance and Moving the Voice

(collaboration with dancer-choreographer **Florencia Lamarca** and programmer of audio processing software **Sukandar Kartadinata**, 2015 - 2018)

3) Extending Voices, Sampling the Other (collaboration with vocal ensemble **Auditivvokal Dresden**, 2016)

4) Excursions to the Voice of the Musician

(collaboration with **Ensemble Mosaik Berlin**, 2016, and the refusal to collaborate by the **Philharmonic Orchestra Cottbus**)



Consonantal, In- and Egressive Vocal Sounds, Breath and Breathlessness, Cut-up Techniques

Panache

for one voice

+

Playing with Panache for one voice and strophonion Are we doing what we are? Are we what we are doing? Are we doing what

The Strophonion -

the original, wooden and the 3D-printed backup version



What does Strophonion mean?

1.) **strophé** (Greek), which means rotating, turning, spinning or twisting, is the beginning of the term. Musical parameters, such as pitch, volume, frequency filtering, sample lengths and sample position and many others, are controlled by the rotation of the right hand (using the 3-axis accelerometer).

2.) **phon** (Greek) means voice and/or sound. This syllable forms the middle part.

3.) The ending of the term, **ion** (Greek), is an atom or molecule, that gives electrical charge, and means: 'going'. But, as being part of the neologism Strophonion, it shall also allude to the way of playing the left hand device, which may recall the way of playing an accord-ion (distance measurement via ultrasound).

Tongues and Ghosts – Alex Nowitz

a spatial concert performance for a vocal performer with gesture controlled live electronics, fixed media and multiple speaker system





Multivocality and Multitasking — Mapping the Terrain for the Contemporary Performance Voice

Predecessor of the Strophonion

The Stimmflieger with two Wii-remotes (STEIM, Amsterdam 2007-2010)

From Sense to Sound From Sound to Sense

The Equipment of the Strophonion



The Contemporary Performance Voice in the Stretch of Legacies